

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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AFTER TWO DAYS

This message was preached by Brother Amos on Saturday 16th May, in the morning segment of the 2009 Convention, at Bible Faith Tabernacle, Lagos, Nigeria. It is a most serious expose of what happens when we trample truth. God however has the time frame, and is ultimately in charge of His plan of salvation.

Good morning church. May God bless you all. I hope you all had a restful night. We want to take our message this morning from the Book of Prophet Hosea, Chapter 6. Around 780 BC, Prophet Hosea gave a long range prophecy concerning the end time. For a background, we

will take it from verse 1. He says: **"Come, and let us return unto the Lord: for He hath torn, and He will heal us; He hath smitten, and He will bind us up."** It is the Spirit of God speaking through the prophet, on behalf of the nation of Israel. In 70 AD, God, using a Roman General, General Titus, decimated the nation, scattering them to the four winds, causing them to cease being a nation for many centuries of time, until 1948, when the nation was restored. This prophecy therefore gives us the restoration of the nation of Israel, a fulfilled reality we are facing today, for it states: **"... for He hath torn, and He will heal us; He hath smitten, and He will bind us up."**



However, I am not going to waste much time on this passage, because we have already dealt with it sufficiently in the book we published, titled, *The Third Day*, which is on our website for free downloading. But the prophecy gives us a promise of the re-gathering and the restoration of the nation of Israel at this end time, after she had ceased being a nation for almost two thousand years. She existed then only as a people in diaspora, scattered all over the world. When General Titus came against the Jews in AD 69, by 70 AD, Jerusalem was in utter ruins, and they were led captive to all the nations of this earth, particularly to the Western world, where they were sold on the slave markets in Europe. They ceased to be a nation, until 1948, when by an act of the United Nations, Israel regained her nationhood. Consequently, the prophecy is accomplished, for as I said, it is a reality today. Israel is now a nation, back in her homeland. She has been re-gathered. And although we know there are other prophecies concerning a new wave of Jewish immigrants that are still going to come to inhabit Jerusalem, when the

Palestinian-Arabs are driven out of it, nevertheless, it does not take away from the fulfilment of Hosea Chapter 6, verse 1. The fact remains that Israel has been re-gathered and restored, and she is now standing as a sovereign nation in the world, with a military strike force to be reckoned with. We thank God for that, for He is most faithful. And if God could watch over a long range prophecy that was written in the Bible almost eight centuries before the dispensation of Jesus Christ, God will also surely fulfill the prophecy concerning the bride of Christ of this end time, for she has been in the making for just about two thousand years. So, if God could be faithful to watch a long range prophecy which deals with the nation of Israel, brothers and sisters, then, God will fulfill and perfect everything that concerns the bride of Jesus Christ, just as it is written, because the Lord cannot fail. He is a Covenant keeping God. We can put dependence on God. Amen. We now take verse 2, which states: **"AFTER TWO DAYS will He"** (God) **"revive us: IN THE THIRD**

DAY He will raise us up, and we shall live in His sight." Amen. Brothers and sisters, our main focus is on verse 2. That is the verse we want to see this morning. But first, let me share what motivated me to deal with this issue today. During last year's Fall Convention at Faith Assembly, in Jeffersonville, Indiana, USA, (September 2008), James Allen, the present day pastor of the church, took a message. And in that message, he taught that we are no longer in the **"two days"** of Hosea Chapter 6, verse 2, but that we are actually in **"THE THIRD DAY."** The third day projection is not my focus this morning, however I will speak a little on it, so as to give our brethren who are not acquainted with the facts, just a little insight, to enable them to flow with this message. As far as James Allen and the people standing with him are concerned, we are no longer in the two days of Hosea Chapter 6, verse 2, but, we are actually and literally in the third day. So, the question now is this: What is the third day that Hosea spoke of in prophecy? If we are in that third day, what is the third day, and just how long is it?

It is very simple to determine, for if we can know what the two days are, how long they are, then we can know precisely what the third day is, and how long it is, for they are spoken of in the same context, and in the same prophecy, by the same prophet, through the inspiration of God, and one day cannot be different in its duration, to any of the other days, for we are given three specific days, divided into two main parts: We first have a **“two days”** period, and a **“third day”** period. Consequently, it is pure common sense, that whatever each of the first two days constitute in duration, then the duration of the third day has to be precisely and exactly the same! That is common sense, even though I know that sense is no longer common, for we now live in a world filled with spiritual morons! I repeat: If we can know what each of the first two days are, in terms of duration, their prophetic duration, the third day has to be absolutely the same! There is no mysticism there! Moreover, we are the children of light! The Word of God is our bread of life, and as such God makes His Word plain to seeds! The prophetic **“two days”** God

allotted ahead of the **“third day”**, for it precedes the **“third day”**, is ordained for the Gentiles, and is called the grace age. Following this, God will deal with the Jews, for salvation, in an INTERIM period of one week, just BEFORE the third day is set in motion. Hence the prophecy states, **“AFTER TWO DAYS will He revive us”**, AND after the revival, Israel will be raised up, just as it is written: **“IN THE THIRD DAY He will raise us up, and we shall live in His sight.”** **“AFTER TWO DAYS will He revive us: IN THE THIRD DAY He will raise us up, and we shall live in His sight.”** Thus, we see from the prophecy, that the revival of Israel is sandwiched between the two days, AND the third day! The two days therefore give us the period of time wherein the Jews were scattered to the nations of the world, a period wherein God is also dealing with the Gentiles for salvation, a period of time called the Dispensation of grace, which gives us a period of two thousand years. Consequently, each of the two days equals one thousand years each, thus totally two thousand years.

And as such, brothers and sisters, the third day cannot give us any period of time other than one thousand solid years, and it certainly gives us nothing but a thousand years. The third day cannot possibly be an indeterminate period of time, for that is confusion! We cannot overturn the Word of God and create days contrary to the written Word. The third day certainly cannot give us a much shorter or even longer period, for we are looking at three specific prophetic days, spoken of in the same verse of Scripture, and in the very same context, by the Spirit of God! So, if you are going to literalize one, you have to literalize the other, and if you are going to spiritualize the third day, you also have to spiritualize the two days which go before it, because they are spoken of in the same context! They must be measured by the same yardstick! You have to keep the duration of each day the same! Halleluiah! This third day period, saints of God, refers to the Millennium, which is one thousand years, and we know that it is absolutely so, because Hosea declared that that is when Israel will be raised up, a period of time when

Israel will live or dwell in the physical presence of Christ the King, as the pride of all nations, being the national capital of the world in that day, even as it is written: “... **IN THE THIRD DAY He will raise us up, and WE SHALL LIVE IN HIS SIGHT**”! When are they going to live in His literal sight? It is in the Millennium, for that is when the Lord will be here, as King of kings and Lord of lords, over all the earth! Period! Hence the Book of Micah Chapter 4, verses 1-2 proclaims: “**But in the last days it shall come to pass, that THE MOUNTAIN OF THE HOUSE OF THE LORD**” (WHICH IS ISRAEL), “**S H A L L B E ESTABLISHED IN THE T O P O F T H E MOUNTAINS, AND IT SHALL BE EXALTED ABOVE THE HILLS; and people shall flow unto it. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and He will teach us of his ways, and we will walk in His paths: for the law shall go forth of Zion, and the Word of the Lord from Jerusalem.**” In the Millennium, Jesus Christ will be Lord over all the

earth, and his name shall be one, and His knowledge one. As it is written in Isaiah Chapter 11, verse 9, “... **the earth shall be full of the knowledge of the Lord, as the waters cover the sea.**” And every year, according to the writings of Prophet Zechariah in Chapter 14, verse 16, the nations of the earth will go to Jerusalem to worship the King of kings and Lord of lords, and to observe the feast of tabernacles, even as it is written: “**And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.**” That is one Old Testament type that has not yet been fulfilled, for it is ordained for fulfilment in the Millennium. Brothers and sisters, it is in the third day that Israel will live in the presence of the Lord, and in that day, the city of Jerusalem becomes the capital city of the world, and the nation of Israel becomes the national capital! Precisely! Remember this is a prophecy, not to the bride, but a prophecy addressed strictly to the nation of

Israel, because it states: “**Come, and let us return unto the Lord: FOR HE HATH TORN, AND HE WILL HEAL US; HE HATH SMITTEN, AND HE WILL BIND US UP.**” This is not relating to the bride of Christ, but to the nation of Israel, because it speaks exclusively of the restoration of the nation of Israel. The issue therefore is this: If the Millennium is when the nation of Israel will live in the sight or in the physical presence of the Lord, and we know that it undoubtedly is, then, it is scripturally incontestable that the Millennium is the third day! And if the Millennium is the third day, and we know it certainly is, and it is a period of one thousand years, then, the two days that go before it, cannot be anything other than two thousand years, also being days of one thousand years each! In other words, whether we want to consider the duration of the days, by first considering the two days, or we want to consider the duration of the days, by first considering the third day, whichever way we go, the three days are days which amount to a thousand years each! Absolutely! There is therefore no

getting out of this duration, regardless of where we start, and regardless of what yardstick we use! Exactly! The third day cannot, as such, be an indeterminate period, and neither can it give us a shorter period, or even a longer period, for it gives us strictly one specific prophetic day of one thousand years, no more, and no less! Full stop! Therefore, for any man to say that we are now in the third day, shows a complete disregard and blatant disrespect for the Word of God, for we cannot possibly be in the third day, for we are not yet in the Millennium! Moreover, Israel has not yet had her revival, for her revival comes before the application of the third day, following the expiration of the two days!

Let us look at the chart for this message: The two days give us the Grace Age, and the third day gives us the Millennium. But there is going to be a revival for the nation of Israel! Remember, it is after the two days that the Lord will revive Israel, just as it is written: **“After two days WILL HE REVIVE US...”** I therefore ask: When is the revival of

Israel? It is strictly in the last Week of Daniel, and it is specifically in the first half of that Week. Because the second half of that week, is the last phase of the great tribulation, when the Anti-Christ, the man of sin, who is the Bishop of Rome, will take over Jerusalem, and issue a blood bath against the Jews! And right after that tribulation period of three and a half years, we have the third day, for the Lord will make his appearance, immediately after the expiration of the last week of Daniel! Consequently, the revival of Israel comes strictly in the 70th Week of Daniel, and in the first half of the week. That is a scriptural fact! It shows that the revival of Israel is sandwiched between the **“two days”** AND the **“third day”**. We printed a book titled, *The Third Day*, where we showed that the teachings of James Allen, telling us that we are now in the third day, is absolute rubbish, and consequently antichrist, being totally anti-Word! He stated his untruth, plainly and categorically, saying precisely: **“So, I’m saying today, as I said before, that we have done gone beyond the second day;**

and WE ARE LIVING IN THE THIRD DAY.” His projection or teaching amounts to a complete muddling up of the truth of the Scripture, which has God already used Raymond Jackson, the chief apostle of this end time, to open up for us. It is absolutely incredible and most astounding, that men who sat right under Brother Jackson for almost four decades, will come up with such spiritual junk, totally blighting the message of their faithful departed shepherd! What a derailment! What a divestment! Brothers and sisters, we had to stand firmly against this grievous perversion of the truth of God’s Word! But what an untruth! And what a reproach it constitutes to the pure message Brother Jackson gave under Christ! Just how can they arrive at the third day, by any stretch or figment of imagination? Moreover, I must point out, for it is most important to note, that the Scriptures do not give us a double **“third day”**! Scripturally, we do not have two **“third days”**, but one third day! There is only one **“third day”** that Hosea gave to us in his writing; only one third day! And in the entire Bible, we

do not have another **“third day”**, or a second **“third day”**; for the **“third day”** is one! I therefore have to ask James Allen and his followers: What kind of third day are you in? Where do you get it from? Just how can you have a third day that is indeterminable, when it is also spoken of in relation to the two days, in time duration? How can you take the third day away from the Millennium, and make it something else? My! Do not forget, that it is categorically stated in the Word of God: **“... IN THE THIRD DAY HE WILL RAISE US UP, AND WE SHALL LIVE IN HIS SIGHT”!** Where is the King of kings and Lord of lords in Jerusalem today? How come Israel is yet to have her revival? How come she is still struggling with the Palestinian-Arabs for ownership of Jerusalem? How come the world is filled with so much poverty, violence, immorality, and iniquity? Wonders never cease! Even the Church of Rome will not accept such nonsense! Moreover, it is an absolute fact of the Word, that the third day cannot go into effect, until after Israel has had her revival, which in turn, comes into effect, only after the **“two days”** have expired! Exactly! So, the

third day is the Millennium. And outside the Millennium, there is not another third day in God's entire Holy Writ! But James Allen and his ministers say we are in the third day! Lord have mercy! They say we are no longer in the **“two days”** of Hosea, but that we are now in the third day! Then I wonder why the economy of America is crashing, and people are losing their jobs and homes, when the Millennium is the age of prosperity, an age when the earth will blossom like a rose, and God will cause this earth to flourish under the hand of our Joseph, Jesus the Christ, the Son of prosperity! Everything he touches will turn to gold! That is the utopia man is looking for! There will be no homeless man. No man without a roof over his head. No landlord that is going to stifle your purse. There will be no beggar in that place. No jobless man; no homeless man. You will not plant a tree, and someone else takes it over; and you will not build, and somebody else comes to push you out. What a day, and an hour! What a day when you do not have to lock your door before you travel! I said it is an hour

when you will not need to lock your doors. You just close it, and without locking it, you can travel for one whole year, without losing a pin! No man will break into your home! And there is not one spoon that will be missing from your home. What a day that will be! I cannot wait for it! That is the third day! But men that sat under Brother Jackson for 36 years **“SEE MEN LIKE TREES”**; for they say we are no longer in the two days of grace which the Book of Hosea gives to us, but that we are now in the third day, and they even have the audacity to put such rubbish on Brother Jackson's website, right on the Contender page! Yet, the bride of Christ is still waiting for her ministry, and for unity, and for perfection! She is still not yet in shape for the rapture, and she is not yet married or prepared for the Millennium; and yet, they say we are in the third day! What spiritual malady! Then it is obvious that they are not talking about the Bible's third day, but of their own third day, a third day they have manufactured and or created for themselves! Like Brother Enoch said yesterday, they are obviously using the Quran. I love that! It has to

be in the Quran that they got their third day from, for our Bible outrightly condemns this present day as being the third day, particularly when the nations of the world hate the nation of Israel, who is supposed to be the pride of nations, and the national capital of the world! That is why I said that the Bible does not give us a double **“third day”**, or two **“third days”**! And if there is anybody in the Jackson Movement anywhere around the world, who believes that we are in the third day, I challenge you, come and give me that verse of Scripture, from Genesis to Revelation, which gives us another third day, other than that which gives us the Millennium, following the Gentile dispensation of grace! I will be waiting for you, any time any day! I say that because everything in spirituality, and everything pertaining to truth, is determined strictly by the Word of God! Nothing is true except that which is established firmly upon the foundation of the Scriptures of truth! There is nothing that is true except that which is rooted in the Word of God! For the Bible is the foundation of all truth! It is the basis, the exclusive basis, of true faith! As such,

before any man can lay anything upon the church, it has to have its basis in the written Word, for it must be Bible based; otherwise, it is not of God! You do not have to receive such teachings for they are unquestionably false; you do not have to believe it, and you do not have to be afraid or ashamed to reject it outrightly, for it is heresy! You cannot be afraid of a man, indeed any man, because he is just a mortal, a little dust of the earth! I said you cannot afford to be afraid of a man! He is just a mortal! And you do not need to be afraid of any religious organisation, however big and influential, for they have no hold over your soul! No man has any hold over us, except by the revealed Word! That is the only authority any man wields over God's people! Outside the revealed truth of God's Word, no man has any authority whatsoever over God's people, for our authority is derived from the Word, and can only be exercised strictly in the light of God's Word! Period! Therefore, there is nothing to be afraid of! It is written: **“... Where the Spirit of the Lord is, THERE IS LIBERTY”**! You are at liberty, absolute liberty, to

follow God, strictly in the light of His Word. You are therefore at complete liberty to reject whatsoever does not flush or jive with the Word of God! It is your liberty, and no man can take that away from you! And when they peddle their junk, you should simply lay out the irrefutable Word before them, and ask them to keep quiet and sit down! Why? Because the Word has spoken! **AND WHEN THE BIBLE SPEAKS, EVERY MAN HAS TO KEEP QUIET!** Brothers and sisters, I re-affirm: There is no second third day in the entire Bible, following the two days! There is absolutely none, starting from the Book of Genesis to the Book of Revelation, (which is from the beginning of the Bible to the end of the Bible); there is only one third day which God gave to us in His Word, and there can be only one third day, succeeding the two days, and that is the Millennium, which is the earth's Sabbath! After the third day, we come straight into the eighth day, which is the eternal day, right after the White Throne Judgment, being a Judgment which succeeds the Millennium. Full stop! Thus saith the Lord in His

revealed Word! These people are living in their own third day, a day they manufactured for themselves, for they say that the third day which they are now in, is not the Millennium. Then what is it? That in itself is incredible, for it shows that they have not the slightest care or respect for the Word of God! We also care less for what they believe, but care only for what the Word of God says! Period! As it is written: When people sow the wind, they can only reap the whirlwind! Somebody has to wake up!

At Faith Assembly, USA, one of their elders even said that they do not know how far they are into this so-called third day, and how long it will be. My! Louis Turner, the man who has been editing the Contender for decades, says they do not know how far they are into this third day, but that the third day is different from the Millennium. When he was editing the messages of Brother Jackson, particularly the ones that deal with Hosea Chapter 6, verse 2, **“third day”**, I ask, was he doing it with his eyes closed? Or was he merely doing a job to sustain his belly? Was it just

a meal ticket? Otherwise, how can such a man say that, when it totally nullifies the truth of the Bible that Brother Jackson laid out plainly and categorically in the Contender, concerning the third day! He was even annoyed that people were searching the Contender to find out the truth! He was annoyed that people were calling one another, and searching the Contender for the truth! My! What a spirit has taken them over! Louis Turner stated on that day, saying: **“When I first heard that some are coming against Brother Allen for saying WE ARE IN THE THIRD DAY ALREADY, and the disturbance that they were causing by calling one another, and talking about it, and bringing up those old Contenders, trying to prove that Brother Allen was wrong; it grieves me at my heart; and it made me want to cry, to think that people would believe that God has quit speaking to His ministry...”** In other words, it is God speaking through James Allen! My! What utter blasphemy! Church, on the day after James Allen had delivered his message of untruth, Deva Govender stood up,

and I am quoting him verbatim in material parts... This is Deva Govender of Tongaat, South Africa; a man Brother Jackson used a lot at Conventions; a man Brother Jackson was hoping and trusting, that after his demise, would stand for the Word of God; a man who stood at Faith Assembly, and preached a message, titled, *Buy The Truth And Sell It Not*. What a shame! Deva Govender said: **“... I thank my Brother Allen for being able to re-express this again. I believe there is much more clarity in what he had said... And I wanna thank God that he took the time, and the opportunity to resay what he had said... As my Brother Turner said, THERE'S A DIFFERENCE BETWEEN THE THIRD DAY AND THE MILLENNIUM. There is a difference there. And that's the point we have to look at, and actually expound, and open it up. And I believe there will be clarity on the issue.”** Let them bring it out of the Bible! These compromisers! I challenge every last one of them to bring it out of the Bible! We are waiting! But we know that the answer will never

come, because it is not in the Bible. James Allen probably got it from what is called the lost books of Moses! I say that only because there are people who believe that there are some books of Moses that got lost. I just do not know how God's Word can get lost, till it failed to make it as part of the inspired written Word of God, called the Bible! But we have people like that! No wonder, many of these people also literally run mad, after reading such demonic books! It is demonic, because there are no lost books of Moses! That is why the writings of Moses are perfect for that dispensation of time! Moreover, the record of the prophets, and the testimony of the New Testament, which dovetails with the writings of Moses in Genesis, Exodus, Leviticus, Numbers, and Deuteronomy, being cross referenced, vindicates Moses' writings as complete and absolutely true! Everything in the Torah is woven together in one beautiful projection, perfectly representing the New Covenant! Hence, there are no lost books of Moses, except the books men have coined for themselves under the

Serpent's inspiration! I believe that that is probably where they got their peculiar third day from, for it is not in our Bible! It is probably in the so-called *Seven Books of Moses!* It must be! There are men that are reading these sort of things, and they are running mad on the streets. I have met people like that on the streets of Lagos! You see them in their white garment or regalia, with a little rod in their hand, looking wild and mad, for they have read the so-called *Seven Books of Moses*, until they have run amok; they have actually run mad; they have become insane! And if you meddle with that spirit, you may lose your mind! That is a solemn warning. But who will stand in defence of the honour and the integrity of the Word of God? Who will stand for truth? Instead of standing firmly with the testimony of Jesus Christ recorded in the Scriptures; instead of standing in defence of the message of Raymond Jackson, the chief apostle of today, Deva Govender said that James Allen brought **"MORE CLARITY IN WHAT HE HAD SAID"**! My, oh my! But pay attention, for this is where I

am going, and it is the very reason I am taking this message... After he made that unfaithful stand at Faith Assembly, knowing full well in his heart that it is a blatant falsehood, he went to Fairhope, Alabama, to the church of Russell Davis, for another Convention. In this Convention, was Mike Hefner, the "gambler" of Montgomery, Illinois, and Roy Mimms, an unbelieving evangelist, whose church base is also the host church in Fairhope, Alabama. The point is this: The quartet, (the four of them), Russell Davis, Deva Govender, Roy Mimms, and Mike Hefner, put heads together concerning the so-called new revelation James Allen laid out concerning the third day, and decided to sever their relationship with Faith Assembly, and rescind their stand for the so-called lead ministry of James Allen, for they could not stand for his third day junk. Most interesting! But now, they also have a new revelation of their own, concerning Hosea Chapter 6, verse 2, **"two days"**, more like a compromise "revelation". Why do I say this, and what is their new revelation? They now teach that we are

not in the **“two days”** of Hosea Chapter 6, verse 2, and that we are certainly not in the **“third day”**, but that we are now in an **“INTERIM PERIOD.”** In essence, it means that we are in a time limbo, and this also has no Bible base! Brothers and sisters, not only does it not have any Bible base, it is also totally contrary to the written Word, making it more spiritual junk! How can you run from the fire into the frying pan, if you have any revelation of truth at all? This new version or slant on the Word is even worse, for we cannot be in a period that has no basis in the Word! We cannot be neither here nor there, for we have to be somewhere! We cannot be in any period of time that is unaccounted for by the Word! Come on! Because God's allotted time at this end time, both for Jews and Gentiles, has been fully laid out in the Word, right till Jesus comes to establish the Millennium! Consequently, we cannot throw the Word of God out of joint! In order to justify his usurping of apostolic authority, James Allen had to manufacture and establish an erroneous revelation, called the third day, giving us a camp of error on this issue, for one

camp says we are in the third day. And in order to counter this error, another camp says we are nowhere in God's prophetic time slot, but in an interim period, thus creating another error! BUT JUST WHERE DID THEY GET THEIR **“INTERIM PERIOD”**? What kind of vision are these men carrying that they lack revelatory consistency? So, where are we in prophetic time? And as I asked before, I ask again: Where did they get their interim period from? I want them to give me the verse of Scripture that gives us Gentiles an additional period, let alone an interim period! They say no, that we are not in the third day, which is true. But they also say that neither are we in the two days of Hosea Chapter 6, verses 2, but in a limbo; we are in an interim period. I have to say: Wonders never cease! That thought projection certainly does not come from God's Holy Writ! Saints, I want to show you something this morning. So please, pay attention. But I have to back up for the sake of our visiting brothers and sisters, particularly those who have not read the book we published,

titled, *The Third Day Church*, I looked everywhere in the Word of God for the so-called interim period, and found none! Hence I ask these men: Where is the **“interim period”** in the Scriptures? There is no interim period that the Scriptures give to us Gentiles! For just how can we be in a time slot that is not accounted for, scripturally, more also, a time which has no measure? My dear brothers and my sisters, now we have men standing together in the ministry, standing away from Faith Assembly, who rightly do not believe we are in the third day, but who also strangely believe we are also not in the two days; but actually believe we are in an indeterminate interim period! That sounds familiar, would you not say? James Allen's third day is indeterminate, and now the quartet's interim period is also indeterminate! Saints, this latter erroneous projection forms the basis and focus of my message today, for it gives a different erroneous slant to the third day issue. That is precisely why I am taking this message, titled, **AFTER TWO DAYS**, for it is also a blatant lie, one which is

more deceptive than James Allen's plain carnal revelation, for it looks like a plausible way out of the time "problem"! Before we x-ray this erroneous teaching, strictly in the light of the Scriptures of truth, let me give you a material background to what is currently unfolding in the Jackson Movement, that you may see something; for the Jackson movement have been blown to the wind, and have thus become a most confused people; a people who completely lack direction! You will see why, for it is no wonder they are peddling all sorts of teachings, messing up the revelation of the Word, for they are a people without a true revelation; a people without an anchor, and a people without direction. It is most incredible that they have become such unbelievers of the Word, in spite of all the light God used the chief apostle to shed for us, from the pages of the Bible. What a great pity! What a shame!

Today, James Allen is preaching just anything that comes to his mind, however ridiculous, and however outrageous, and however opposed to the Word of God it may be! He does not care

in the least for the great injury he is causing to the people of God, and to the message AND the ministry image of Brother Jackson! Brothers and sisters, Tim Reliford, the song leader of Faith Assembly for many years, has also left the church, and has started a church somewhere else. But I ask: What are they following? Where is the progressive light of Jesus Christ in all these moves of theirs? Where is the Present day Continuity, to the Continuing revelation Brother Jackson bore from the Scriptures, in all their ranks? WHERE IS **"THE PRESENT TRUTH"**? Just why would God move on after Brother Branham, if He would not also move on today after Brother Jackson, when the bride of Christ is still here? Why did God move on at all in the shedding of Bible light, if He would not continue to move on in the unveiling of truth? Why did He give us a lead ministry after the passing away of Elijah, if He would not also give us a lead ministry after the passing away of the chief apostle? And since they came to a dead end with the so-called lead ministry of James Allen, which the quartet had also helped to

establish, and which Tim Reliford also supported, where is the lead ministry in their following? Who of the quartet is leading who? How come they followed James Allen as their lead ministry for a while? What happened to their knowledge of the need for a lead ministry? Who of them is leading who? I ask that simply because it is obvious that they do not care for that anymore! Something is wrong in all this! They have all left the ministry they said was the way forward for the universal bride! My! They jumped out of their **"old ship of Zion"**! Gracious goodness! What a "revelation" these men have! What a vision! To think that they worked actively and conscientiously in that day, to establish a heretical ministry headship of a two-man leadership committee over the Jackson Movement, immediately the chief apostle passed away! At the Convention at Faith Assembly on 24th April, 2005, Deva Govender stated during his sermon titled, *No Turning Back For The Bride Of Christ*, firmly declaring: **"I am thankful this morning, brothers and sisters, for**

men of this calibre. I am so thankful in my heart, that God could have left His people without a vacuum. The world has looked to see, what would take place since the passing away of our brother. But I will tell you, brothers and sisters, when I see my Brother Allen and my Brother Bud, take THIS PLATFORM”, (which is Brother Jackson's apostolic platform), “my brothers... I know the old ship of Zion was STEADILY ANCHORED, and MOVING FORWARD. There was a leadership, brothers, that the Lion of the tribe of Judah, Jesus Christ himself, was guiding...” But he jumped out of the ship, after the “third day” plague was released! The man ran for dear life from “the old ship of Zion”! He abandoned the leadership which he said the Lion of the tribe of Judah had established after Brother Jackson, for the bride of Christ universal! It is written in Hosea Chapter 4, verse 6: **“MY PEOPLE ARE DESTROYED FOR LACK OF KNOWLEDGE: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to**

me...” During our last visit to Alabama, I sat with Russell Davis in a restaurant called Lamberts. I think it was the week before the Spring Convention in April, 2004. Like I said before, I am only going down this road to let you see the reality of things within the Jackson Movement, for you must know the facts. If we know the things that went on in the first church age, amongst the people of “the way”, we must also know what is going on today in the entire Movement. For in the New Testament writings, we were not given only revelation of truths, but also, we have Scriptures concerning the goings on, or the developments and conditions in all those churches, both good and bad. We even have the written facts of the brother who committed incest with his father's wife, as recorded in 1 Corinthians Chapter 5, and of Alexander the Coppersmith! You must therefore know what is going on out there today. I say this because there are people saying, “Brother Amos, just preach your message...” I am doing just that! I am preaching my

message! That is exactly what I am doing! Or what do you think I am doing? Do I look like somebody playing a game? I must show you the conditions and the developments going on out there, to keep you from the snares and pitfalls of the enemy, that you may know which way to go, and that you may also appreciate the grace of God in your lives, that has kept you on course and in tune with the Lord Jesus. That is my responsibility, and hence, my message! I am therefore preaching my message! Look at the case of the brother who committed incest with his step-mum; and the scenario of how King David organised the killing of Uriah the Hittite, following his fornication with the poor man's wife, in order to hide his iniquity! God should have left all such things out of the written record, and just given us revelations of truths, and of positive or good testimonies, if that is not also instructive and material! Exactly! If we say the good things, we must also say the bad things, for it lets us see the frailty or weaknesses, and the inconsistencies of men, for we are all men of like passion! Church, coming

back to the last visit my wife and I made to Fairhope, Alabama, just look at these people... I will say this morning with sincere appreciation, that Russell Davis was very kind to me. When Brother Jackson was on ground, he loved my ministry, and he did everything he could to support me. That was the only man in that country, who, in those days, when he knew we were coming to the United States for Convention at Faith Assembly, and he knew we were also coming around to them, he took it upon himself to buy our airplane tickets, WITHIN the United States, so we do not have to travel by road. He did that without my asking for any such assistance; for I was happy to travel by road. I remember the time the Lord led me to Fairhope for the first time in 2002, directly from Nigeria, and I also returned directly to Nigeria, for it was not during the Convention. He was gracious and kind enough to re-pay my flight ticket cost, without my soliciting for it. I was pleasantly surprised, and I give God the glory, for it was the Lord's doing. I will never forget his acts of kindness, and may God bless him for

it. However, the issue on the ground has nothing to do with that, but about truth and error, for truth is truth, and error is error. God expects faithfulness to His Word. And may God help us all to be faithful. But as I was saying, we sat in Lamberts restaurant eating. Russell Davis, his wife, my wife and myself, Leroy Hughes and his wife, along with several other church brethren were there, for they had taken us out to eat. Brother Jackson was still on ground, for this was April 2004, and we were en-route to Faith Assembly. Brother Jackson passed away later on, on 4th December, 2004. As we were eating and discussing, Russell Davis said, ***“Even if Brother Jackson dies now, I know God will anoint James Allen to carry on the standard.”*** I thought to myself, where in the world did you get that from? I never said a word though, for I simply kept the thought to myself. But I thought: Where did you get that from? Where do you see that happen in all the church ages? Where in the grace age, do you see God ever anoint the assistant pastor of a local assembly to carry the standard of

truth, even if his pastor was also the standard bearer? Where did God ever anoint the assistant of a standard bearer to carry the torch of light, in the entire New Testament era? Where is Apostle Paul's second-in-command? Why did God not anoint Timothy to carry the standard, when Barnabas had already gone in 61 AD, prior to the passing away of Saint Paul in 66 AD? Instead, God anointed Saint John! Where is Martin Luther's second-in-command? How come God went to anoint John Calvin of Geneva? Where is John Calvin's second-in-command? How come God went to Scotland to anoint John Knox? And where is John Knox's second-in-command? Where is John Wesley's second-in-command? Where is William Seymour's second-in-command? And more particularly, where is Brother Branham's second-in-command? I say this because he had an assistant pastor, Brother Orman Neville! But when Brother Branham died, God did not commit the standard of truth to Brother Neville. The Lord went down the road to anoint Raymond Jackson, the pastor of

another local assembly, for the carriage of the truth! And what a light that man packed! Saints of God, the fact remains that God did not anoint Brother Branham's assistant pastor, Orman Neville! He went somewhere else, though in the same town, but somewhere else nonetheless, to anoint a prepared vessel He had foreordained for the post! This has been God's characteristic move, all through the grace age! Knowing this simple fact of God's dealing though time, within the grace age, was what made to think, where in the world did my brother get such an idea? Because we should be able to see God's footprint through time! We should be able to see His footprint through time, in the seven church ages! We should! It is what shows we have a true vision of God, for we can see the divine pattern God has established for the Gentiles! Come on! But in that day, I did not say a word. You know why? As far as I was concerned, it was a non-issue! For I thought: Why argue over an issue that is not going to happen? Because as far as I was concerned, Brother Jackson was going to be

here till the rapture! Consequently, I did not say a word, even though I honestly thought that Russell Davis' projection was very strange. I was surprised he would think like that. But I kept my peace, and said nothing in response. And church, true to his words, when Brother Jackson died, he went straight to James Allen, and made a firm stand for his ministry. I said to myself, oh my goodness! I was greatly disappointed, for of all the men in the ministry who stood with Brother Jackson, I had the greatest expectation for him, and I actually believed he would stand for truth, when he saw it. I was to be much disappointed! But that is alright. However, in his misguided zeal to please James Allen, after reading my defence book, he said at the Convention at Faith Assembly, that I am that "**friend**" of Matthew Chapter 22, that was bound hand and foot, and cast out! I am talking of the speechless friend who did not have a wedding garment! And that is very interesting coming from him. I said to myself: "*That is very interesting!*" Because through his own mouth, and in his local

assembly, God gave a prophecy to commend my ministry! I have it on video, and I also gave a witness of it in one of our books! I took a message in Fairhope, titled, *Enticing Spirits*, at a time when the whole church was in great apprehension and fear of some young men from Canada, who intended coming down to Fairhope, with a perverted prophetic identification of the men who they say make up the seven thunders! Right after I delivered my message that evening, 23rd March, 2002, God used him to vindicate the message and my ministry as true, for he was inspired to give a prophecy which states precisely: "***Yea, I have spoken unto thee this night my children. Surely, I the Lord thy God have spoken through my servant this night. Yea, I ask thee to consider the one that I have sent thy way. Yea, surely he has been a stranger unto thee. But yet, the Spirit of God is the same. Yet, the anointing of the Lord is the same, that I have imparted unto thee. And surely thou hast heard the words that I have spoken through my servant. And yea, My***

Spirit has vindicated those things he has spoken as true. I say unto thee, take heed to thyself. For surely not every spirit that shall come thy way shall be true, saith the Lord. BUT I SAY UNTO THEE, REJOICE WHEN YOU SEE A TRUE SERVANT OF GOD COME, THAT BARES HIS MIND AND SOUL BEFORE THEE. For truly he imparts words to thee that thou mayest live; that thou mayest see the way of truth. I say unto thee my children, that thou should give praise unto thy Lord, for surely the Lord has blessed thee. Surely the Lord has helped thee through these days of thy life. I say unto thee, take heed to thyself, that thou would not give your ear to every word that is spoken by man. BUT THOU SHALL HEAR THE WORD OF GOD. For surely it is the Word that thou livest by; it is the Word that proceedeth from my mouth, saith the Lord, that shall give thee life, and that shall give thee the promises that I have given to thee. I say unto thee my children, when thou hearest the Words of life, I say unto thee, give

thanks to that one that the Lord has anointed. FOR SURELY THAT ONE SPEAKS AS MY VERY OWN...” But now, I am the tare friend without a wedding garment, who was bound hand and foot, and cast out. But I ask: What is the wedding garment? Is it one of creeds and dogma? Is it made of untruth? Is it not a garment of the pure revealed faith of Jesus Christ of the the Scriptures? But after calling me the speechless friend, in order to stand firmly for the ministry of James Allen, Russell Davis later ran away from the man, a man whom he said bore the standard of truth! He ran from the man who he inferred bore the revelation of Jesus, that would clothe the bride with the wedding garment! He ran away from James Allen! My! Just think: What happens to those who listen to their voice? Just as the prophecy in Fairhope, Alabama warned, we cannot afford to give ear to everything men say! We have to stay with the Word! If you do not follow the truth, and let the Word of God be the basis of what you believe, and of whom you follow, you will be led astray, and blown away!

That is a fact! Use the Scriptures, and stay with the Word of God, and you will not fail. But talking of the quartet ministry, the four standing together, having formed their own camp, we have to ask: What are they doing that is going to impact upon a universal body of people? And how are they going to impact a universal body of ministry, and a universal body of people? That is real food for thought, for we must also ask: What do they have to move the universal body of Christ forward? That is the question! What made them follow Brother Jackson in the first place, if they are so satisfied with their state? Remember, there is not one jot of Continuity revelation coming from that group! It shows something has died within them: The hunger for fresh manna is gone, for they no longer care for the fresh carcass, which is the bread of life! I say that humbly and sincerely, for it is the truth. This reminds me of a most pathetic prophetic vision the Lord gave to Brother Branham concerning the Branham Tabernacle, a vision which is a perfect depiction of the Branham Movement worldwide. In a tract written and distributed by William

Branham during his early campaign years, titled, *"I was Not Disobedient To The Heavenly Vision"*, the prophet spoke of a vision he once had. He said: ***"It was in the month of March, 1945, one morning about 3:00 A.M. that our Lord Jesus Christ gave me a vision. This He has done many times and I most humbly praise Him for it. At the beginning of this vision, seemingly, I was walking northeast on a road when the Spirit turned me and pointed me toward the west. I was facing a great mountain. It seemed to be the mountain of the Lord! It had a towering, high church steeple on the top of it. I was then asked to go west toward the mountain. I entered the mountain through a door and on the inside I was met by a woman who had on a garment that might have been snow white at one time. Now the garment was very soiled. She asked me if I was Bro. Billy Branham and I replied, "I am." She then introduced herself as Mrs. Methodist. I asked her why the spots on that lovely white garment. She replied, "I have been so busy." I then said to her,***

"That's right; you Methodists have so many organizations and societies in your church, you haven't had much time for the Lord." Then she said, "I was told that you were being sent to me. Maybe I should awaken my husband!" Then she disappeared. (Now pay attention to what the prophet sees next, taking his eyes away from the denominational churches, and looking at his people. He recounted saying): ***"Looking to my left, I saw a small heap of SMOOTH-BAKED BREAD. There were white fowls"*** (or chickens) ***"standing near it, but they would not eat much of it. Then the Lord said to me, "Do you know them?" I said, "No." Then He said, "THAT IS YOUR TABERNACLE, AND THEY WON'T EAT THE BREAD OF LIFE ANYMORE. I am sending you this way." Then I journeyed on westward.*** In other words, the Lord says: *"I am sending you west."* My! Brothers and sisters, this is not only the true condition of the Branham Movement, pathetically, it is also precisely the condition of the Jackson Movement

around the globe, even as we speak, and hence why they care less for Christ's progressive light. Something died in these men. Something serious died in these men. Moreover, I have to ask: Where is the apostolic ministry leadership in their camp, having followed Raymond Jackson? Who will lead who? Deva Govender will not follow anybody. He will certainly not follow Russell Davis! It is all a marriage of convenience! And let me also tell you now, Mike Hefner will never follow Deva Govender, or anybody else for that matter, except himself. And neither will Russell Davis follow Mike Hefner. Roy Mimms on the other hand, does not believe in leadership of any ministry, other than to preach John 3:16, for that is all he sees! I say that with respect, but that is all the man truly sees! He cannot see that God has moved on beyond John 3:16! Hence he never saw the place of Brother Jackson, and neither did he ever acknowledge it; and neither did he give the man the respect due to him! Brothers and sisters, this quartet, this group of four men, is nothing but a

convenient arrangement for relevance and survival, as each man is a boss to himself. But they are entitled to their association though, however carnal it may be, and we will respect it as such. But I know for certain that Mike Hefner will not follow anybody but himself, although he may associate with others. He never truly followed Brother Jackson in the first place, in the real sense of it. There is not one of them he is going to follow, and I will tell you exactly why. When God inspired me to write the book titled, *Headship*, it was on account of the attitude of Mike Hefner, amongst many other things I saw in the ministry of men following Brother Jackson. I realised they had no clue to headship! These are the things God used to move me into writing that book. I never mentioned his name in the book though, and this is the first time I am mentioning it openly here. I probably shared it with just a few brethren in the closet, but this is the first time I am stating it openly in this assembly. However, the first time I ever made a public declaration of it was in Calhoun, Georgia, and one of the main reasons I wrote on *Headship*, was

because of the utterances of Mike Hefner. He often remarked: ***“I have my own gift, and Brother Jackson has his own gift. He is a teacher, and I have the gift of healing...When I went to Mexico, God healed this man...”*** That was how he carried on, and that was how he saw Brother Jackson! Brother Jackson was a teacher, whilst he is a healer! But let us even ask: What healing gift does he have, that he makes such a comparison of himself with the Paul of today? It is always about the experience he had in Mexico about two thousand centuries ago, the reality of which he no longer possesses! But this shabby attitude to the man who bore the standard of truth, as the chief apostle of Jesus Christ at this end time, was what moved me to write that book! For since when did a teacher lead the church in revelation? Since when did a teacher in the New Testament, pack a revelation for the other folds of ministry to follow? Come on! That should have let him know that Raymond Jackson had to be an apostle, and he was in fact the chief apostle! Period! However, his attitude made me realise

that he does not see headship, and he does not understand headship, and that I needed to write on it. I did not chide him for it though, for I loved the man. As a result, on my way out of the United States sometime in 2004, I wrote Brother Jackson to inform him that I was going to write a book on *Headship*, because I saw the need for it, having been privileged to travel around and see the situation of things in the ministry, as well as in the assemblies. That was why at the Fall Convention in September 2004, Brother Jackson suddenly came to me, and without saying a word to me, he simply gave me a photograph where he was sitting on a horse. He obviously knew his time was over, although I did not realise this at that time. But between us was an unspoken communication. I instantly knew what it was to be used for: I was to use it for that book on *Headship*. I thanked him for the photograph, and he simply smiled and went his way. I did not know that they were going to ask me to recant the book I wrote on him, titled, *“He That Is To Come”*. And in his carnal judgment, James Allen said that the photograph I used

on the cover of that book, was not a true photo of Brother Jackson, implying that I manufactured it. Then Sister Naomi Elliss, Brother Jackson's daughter, informed him that she was the one who took that photo shot, but that she did not know what I wanted to use it for. But that is very interesting! I say that because it is not true! When I first asked for personal photographs of Brother Jackson from Sister Naomi, she later informed me that they could not lay their hands on any. I then asked that specific photo stots be taken for me, as I needed it for the book I was writing on her dad, the first of which was titled, *When God Lifts Up A Standard*. You consider this: Just how can I tell the chief apostle to stand up and hold the Bible in his left hand, and point to it with his right hand, in a requested photo shot, without telling her precisely why? I also asked that he should sit down, and point to an open Bible laid on the table, because I wanted to project something! So, how could I tell the chief apostle to give me specific poses in a photograph, when I was making the request from overseas, and not tell him precisely why I was

requiring him to do so? Was it a game? Was he my boy? Would I not have respect? However, when James Allen implied that the photograph of Brother Jackson I used was fake, I was forced to use the photograph Brother Jackson gave me, which I had wanted to use for my book on *Headship*, for the cover of my defence book. But I can now see that that is precisely how God wanted it to be. The best photograph for the book on *Headship*, is exactly what I used, which is the head of Jesus Christ with a crown of thorns. The book is on our website for free downloading. Brothers and sisters, I have a reason for taking this route. As I stated earlier, it is to give you an insight into things that have gone on, that you may appreciate what is now going on, for pathetically, all these men have now forgotten about apostolic headship. And to think that they all once followed an apostle, the chief apostle! But now, they care less for that apostolic headship! They are no longer talking about the way forward for the bride ministry, for the way forward is the apostolic leadership! However, it is their choice.

Everything has its payday, and every man is making his own bed in which to lie. I only pray that people will wake up before it is too late, for Jesus is coming soon, and we must get ready to meet him. GOD HAS AN U N C H A N G I N G STANDARD. Church, this lets you see just how the Jackson Movement has derailed, and has been scattered, broken off into fragments, and have completely lost the vision of Jesus. For instance, in and around the Jeffersonville area, right where Faith Assembly is standing, there are about four or five local assemblies, and not one assembly is Seeing Eye to eye with the other one, on issues of truth. Like the Branham Movement, they are now all doing their own thing! Everyone is doing his own little thing, without a care for the revealed programme of God. Think about it! What a shame! But I thank God that the legacy of Raymond Jackson is not lost. Brothers and sisters, by the grace of God, we are carrying on with his legacy. It is a legacy of truth, a continuing truth, being progressively given. And God helping us, we are going to stand in defence of that man, his image, his

ministry, and most importantly, his voice, for God used him to bring Continuity to the message the prophet bore, for the bride of Christ universal, in order to move the church forward in the light, in his hour of time, that is from 1966 to 2004. We will now go back to pick up our message on the so-called **"interim period."** I had to show you the sad state of the Jackson Movement, for they have become sound asleep, shut out from the continuous flow of truth! It took the death of the chief apostle to show the gross unbelief in the hearts of the men who sat year in year out on his platform, Convention after Convention, for not one of them is standing for Continuity, except Brother Alvin Suggs! My! What a world of unbelief! My, oh my!

Hosea Chapter 6, verses 1-2, speaking of the nation of Israel, states: **"Come, and let us return unto the Lord: for He hath torn, and He will heal us; He hath smitten, and He will bind us up. AFTER TWO DAYS will He revive us: in the third day He will raise us up, and we shall live in His sight."** We want to see

the truth of **"After Two Days."** In other words, we want to x-ray the so-called teaching of an **"interim period"**. That is exactly what we want to see: Not the third day, and not the two days, but the interim period, **"AFTER" the "two days"**. As I stated earlier, the quartet rightly teach that we are not in the third day; but they are also strangely teaching, that we are also not in the two days of Hosea; but that we are in an INTERIM PERIOD. Hence I ask again: Where do they get their interim period from? What Scriptures do they have for this indeterminate period of time they have allotted to us Gentiles? Just how can we be in a time slot that is not scripturally accounted for, more so, a time which has no measure? It is written: **"A LITTLE LEAVEN LEAVENS THE WHOLE LUMP."** I will remind you of the warning God gave in His Word, as recorded in the Book of Proverbs Chapter 30, verse 6, which states: **"Add thou not unto His Words, lest He reprove thee, AND THOU BE FOUND A LIAR."** Do not also forget the serious sanctions, which the Lord Jesus gave in his prophetic

revelation on the Isle of Patmos, concerning adding to his prophetic Word. It is written in the Book of Revelation Chapter 22, verses 18-19: **"For I testify unto every man that heareth the Words of the prophecy of this Book, If any man shall add unto these things, God shall add unto him the plagues that are written in this Book: And if any man shall take away from the Words of the Book of this prophecy, God shall take away his part out of the Book of life, and out of the holy city, and from the things which are written in this Book."** Know ye not that Hosea Chapter 6, verse 2, is prophetic revelation? Do you not also know that **"NO PROPEHCY OF THE SCRIPTURE IS OF ANY PRIVATE INTERPRETATION"**? **"For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost"**! Church, in Galatians Chapter 1, Saint Paul laid out a serious thought, and it is most instructive today. We take it from verse 6, and it states: **"I marvel that ye are so soon REMOVED FROM**

HIM" (who is God), ***“that called you into the grace of Christ unto another gospel.”*** If Apostle Paul had stopped right here, we would have thought probably the Galatian saints were starting to believe in a foreign religion, or in a foreign message, other than that which relates to the Gospel of Jesus Christ. But that is absolutely not the case at all! He was not talking of a foreign message at all, but of the mere perversion of the truth of Christ! The mere perversion of A TRUTH of Scripture, makes it a completely different message entirely, a strange gospel altogether! Verse 7 confirms this fact! But we take it again from verse 6. Saint Paul warned: ***“I marvel that ye are so soon removed from Him that called you into the grace of Christ unto another gospel: Which is not another; but there be some that trouble you, and WOULD PERVERT THE GOSPEL OF CHRIST.”*** In other words, the mere perversion of a truth makes it a new gospel! And when it is a new gospel, it is a strange gospel, and it will not work! And if you follow such a gospel, you will not make it in the bride, and consequently, you will

not make it in the rapture. For the bride, being the Word bride, must be clothed or adorned with nothing, but the pure revelation of the Word of truth, to the measure the Lord has given it, from the crown of her head to the sole of her feet! Period! Therefore, following or believing an untruth, is at the peril of your soul. No man can throw the Word of God out of joint! ***“He that hath an ear, let him hear.”*** Saint Paul sealed his warning with a serious curse in verses 8-9, declaring by the inspiration of the Holy Spirit: ***“But though we, or an angel from heaven, preach any other Gospel unto you than that which we have preached unto you, LET HIM BE ACCURSED. As we said before, so say I now again, If any man preach any other Gospel unto you than that ye have received, LET HIM BE ACCURSED.”*** Why did he say that? Please note that he included himself, because he knows that the revelation of God is one, and is perfect! When God sheds His light upon His Word, it holds forever! There is no changing it, and there can be no changing it! It is a different thing when a

man looks at a Scripture, and teaches on it at a time when God is yet to unveil that Scripture. God allows men to look at such veiled Scriptures from a humanistic standpoint. That is, he allows them to look at it in the best possible way that the human mind can conceive. God winks at their teaching or interpretation of the Word, for it constitutes the days of ignorance. Remember, God will not demand from men what He has not yet given them. Do you know that before God demands you to do something, He would have already invested the grace for it in you? It is grace before truth! Hence it is written in John Chapter 1, verse 17: ***“For the law was given by Moses, but GRACE and TRUTH came by Jesus Christ.”*** Divine enablement comes before truth, for grace is what opens your eyes to truth. Simple! Without it you see nothing, and can do absolutely nothing. So, whatever God requires of you, He has already supplied it first, for God is perfect in all His ways. What am I saying? It is that once God sheds His light upon His Word, He gives us nothing but perfect

revelation, and it is an absolute against the whole wide world. There can be no other interpretation, and there can be no other meaning. It is an absolute! Therefore, everybody who walks with God, is under a divine obligation to fall in line, and follow that light, and also uphold it, otherwise, you will not walk with God! Period! In other words, God does not change His mind about His Word, because the revelation of God is consistent, for He is perfect in all His ways. Brothers and sisters, there is perfect consistency and certainty in God! Once revealed truth is established, it holds inviolate, against the whole wide world! Nobody can change it, for it is an absolute! Hence Paul declared: ***“But though WE, or an angel from heaven, preach any other Gospel...”*** This lets us know that they knew what they received, and from whom they received it; and they also knew the value of what they received, and the immutability (or the unchangeability) of what they had received! Consequently, to preach or believe contrary to what they as the apostles of Christ had established by

God, amounts to a curse! Anyone therefore following an accursed message is an accursed person! Period! When you receive an accursed message, preached by accursed preachers, it makes you accursed! Hard statement though it is, but it is true nonetheless, for it is thus saith the Word of God! You must therefore search out the truth! You owe your soul that responsibility, IF you love your soul! Search the Scriptures to find out what the truth is, and do not be a moron, following somebody without a revelation! But yet, the truth remains that you must follow God's true apostles of this end time, because the revelation of the apostles is the standard of the truth of Jesus Christ. You cannot talk about following the Lord Jesus, without following the true apostles in their revelation of the Word of God! You will certainly not make it as bride! This is not a game, for the revelation of Jesus is committed to them to bear, for God promised us end time apostolic fathers of faith in Malachi Chapter 4, verse 6B, which the restored faith of Ephesians Chapter 4 gives to us! It also gives us the end time

lead apostolic ministry of John, following the death of the Paul of this day! Absolutely! Saints, just as the mind of God, and the revelation of truth, was committed to the prophets under the Old Testament, so is the mind of Christ, and the revelation of truth, committed to apostles! Therefore, I beg you: Please look for the end time apostles, and follow them, for they are revealed by the pure, rich, AND Continuing revelation of the Word they bear! This is a plain Bible warning to the wise. ***“But though we, or an angel from heaven, preach any other Gospel unto you than that which we have preached unto you, LET HIM BE ACCURSED.”*** The plural “we” is not related to a pastor; the “we” is not referring to a teacher; the “we” is certainly not referring to an evangelist; and neither is the plural “we” referring to a prophet, but strictly to apostles! Every true pastor, every true teacher, every true evangelist, and every true prophet, will listen to true apostles, or they will not make it with their crowd! Simple! They will be here to face the anti-Christ, as followers of the message, and they will happily take

the mark when that hour comes, under satanic anointing. BIBLE DAYS ARE BACK! You do not have enough quotes to take away one verse of Bible from us. As long as something is not established in the Word of God, you are wasting your time speaking to us, though you may have a hundred quotes. You are wasting your time, because one million quotes will never nullify one jot of Scripture, and a million quotes of any man, will never establish an untruth. Full stop! ***“But though we, or an angel from heaven, preach any other Gospel unto you than that which we have preached unto you, LET HIM BE ACCURSED.”*** That is a serious statement for a mortal to make, if he did not know exactly who he was, and where he stood precisely, within the overall plan of God's salvation. He had to be able to locate his exact spot in the ministry plot of God, in order to make such a statement; otherwise, we would ask: Who are you? In 1 John Chapter 4, verse 6, Apostle John also declared categorically, saying: ***“We are of God: HE THAT KNOWETH GOD HEARETH US; he that is***

not of God heareth not us. Hereby know we the Spirit of truth, and the spirit of error.” Consequently, in 2 John Chapter 2, verses 9-11, he warned: ***“Whoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed: For he that biddeth him God speed is partaker of his evil deeds.”*** Brothers and sisters, if men, being lead ministries in their respective junctions of time, could make such statements in the first church age, though serious and very bold, and Jesus is still the same, and he has not changed, and Bible days are truly back, God has to inspire men to make the same declarations today, if we have the same Spirit, and if the ministry is one, and the church is one, and the message of Jesus Christ is also one. So, you cannot call it pride, and you cannot call it blasphemy either, for it is God's truth, and His revelation and

Spirit is one. Moreover, the true apostolic ministry of this end time is identified in the followership of the Continuing and Climaxing truth of Jesus Christ, which Apostle John bears for the entire body of ministry, including the apostles, for the message of Christ is one! I will therefore tell you this morning, solemnly as AN apostolic father of the end time; take it any way you wish: If you do not listen to us, you will not make it in the rapture. Simple! There is certainty in God, and hence, there is certainty in His truth, and as such, there is certainty in the revelation of Jesus Christ His Son. THERE IS NO INTERIM PERIOD for us Gentiles! That is throwing God's time structure out of joint. Remember, as it is written: ***“A little leaven leaveneth the whole lump.”*** Now come with me, as we face it head on, scripturally, for we know precisely where the truth lays. It is the grace of God, and not of ourselves.

I will start by saying this: What God used William Branham and Raymond Jackson to establish for us, in the light of the Scriptures, as Malachi 4, verse 6B Elijah, and as Malachi

Chapter 4, verse 6B Apostle Paul, the principal father of the end time, respectively, cannot be nullified, for if you do, it will constitute another gospel. That is a fact! When God used Raymond Jackson to establish the truth of the **“two days”**, as relating to the grace age, and of the **“third day”**, as relating to the Millennium, it holds! Nobody can challenge or change it! Moreover, his projection of time calculation, ending in 2005, was based firmly on the condition that the calendar of man is right! But time has proven conclusively that it is wrong, for God's Word in him are **“Yea, and in him Amen”**, and hence, Hosea Chapter 6, verse 2 **“two days”**, is still staring us in the face, as the truth of this day, showing evidently that the two days have not yet expired, for as Jesus declared categorically, **“THE SCRIPTURE CANNOT BE BROKEN”!** Now the Bible proclaims in the Book of Prophet Hosea, saying, **“AFTER two days will He”** (God) **“revive us”** (the Jews). Saints of God, in considering the meaning and the application of the prophetic word **“AFTER”**, the question is this: Are we truly in an interim period? I

say we are not! Are we then in the period referred to prophetically as **“after two days”**? Of course not, for that period is allotted strictly to the Jews! Consequently, it is a scriptural certainty that we are not in an interim period, and it is most impossible for us to be in an interim period, for there is none, on the full authority of Hosea Chapter 6, verse 2, amongst many other scriptural reasons! Let us take what Prophet Hosea says, and lay it with the prophecy which Prophet Daniel also laid out, with respect to Israel's prophetic time. Now, the question is this: When will God revive the Jews? After two prophetic days, just as the Bible states! The second question is this, and please pay attention: Is the revival immediately after the two days come to an end, or is there also an additional interim period prior to the revival period? That is the material question! That is what we want to determine by the Word. When God said in Hosea, that **“After two days”** He will revive Israel, it simply means that once the two days come to a close, the revival of Israel must immediately follow

suit. Why is this so? It is simply because the revival of Israel is contingent (or dependent) upon, and is therefore hanging, upon the expiration of the two days! It is dependent on the expiration of the two days, and with its expiration, the revival of Israel must and will follow! Therefore, the **“after two days”** can only mean, immediately after two days; otherwise, her revival is not after two days, but **“after two days AND A BIT!”** And we all know that saying that will violate the express and plain Word of God! Consequently, once the two prophetic days come to a close, Israel must be revived. Thus saith the Lord through Prophet Hosea! When God was going to graft in the grace age, following the expiration of the 69 weeks of Daniel, the death of Christ on the Cross of Calvary was an indication that the 69 weeks had come to a close, giving Israel a full balance of one whole week, which is the 70th week! One literal week of days was not even given or added to Israel, following the closing of the 69 weeks, for she was cut off, right at the end of the 69th week! The ending of the two days will also revert time back to

the Jews, for her revival, even as it is written, that ***“after two days WILL HE REVIVE US”!*** Remember, the revival of Israel is in the last week of Daniel. Therefore, the last week of Daniel, which is the week of Israel's revival, is hanging upon the expiration of the two days of Hosea. As such, this lets us know that there is no additional interim period or period of limbo, prior to the 70th week, for we would have to re-write the Bible to have it. It is written that the revival of Israel is awaiting the expiration of the two day. What can be clearer and plainer? God brought the children of Israel back to Palestine, for He restored them at this end time, in fulfilment of verse 1 of Hosea's prophecy, for the purpose of revival in verse 2, which is allotted for, after the closure of the two days. Where then do we find an interim period? If you look closely at the record of the Word of God relating to time, it does not allow for an interim period. Hence, God says that once the two days come to a close, that is it, for revival must start for Israel! And this morning, Israel is eagerly waiting, watching for the expiration of the two days. Let us comb through

the Word. Come with me to the Book of Daniel Chapter 9, and we take it from verse 24: ***“Seventy weeks are determined upon thy people”*** (Israel), ***“and upon thy holy city”*** (Jerusalem), ***“to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in e v e r l a s t i n g righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know t h e r e f o r e a n d understand, that from the going forth of the commandment to restore and to build Jerusalem”*** (city and its walls), ***“unto the Messiah the Prince”*** (in his first advent), ***“shall be SEVEN WEEKS, and THREESCORE AND TWO WEEKS: the street shall be built again, and the wall, even in troublous times.”*** Right here, church, the seventy weeks is broken down into three weeks of time, or three week periods. First is a seven week period; second is a sixty two week period; thirdly and finally, there is a balance of one week, which verse 27 deals with, making a total of seventy weeks of prophetic time, for the nation of Israel. But

verse 25 however, only gives us the first two week periods, which is the first seven weeks, and the next sixty two weeks, making a total of sixty nine weeks, ***“unto the Messiah the Prince.”*** This means that Israel has a balance of one week, in order to complete the seventy weeks, and that one week we find in verse 27, just as I stated earlier. However, verse 26 declares: ***“And AFTER threescore and two weeks”***, (the first week period having gone on before; that is, seven weeks having first expired, before the sixty two weeks, making a total of sixty nine weeks, meaning in effect, that AFTER sixty nine weeks), ***“SHALL MESSIAH BE CUT OFF, but not for himself: and the people of the prince”*** (of Rome) ***“that shall come shall destroy the city”*** (of Jerusalem) ***“and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.”*** In essence, the Prophet Daniel says, that AFTER sixty nine weeks SHALL THE MESSIAH BE CUT OFF! We come again to the use of the word ***“AFTER”***, in relation to another

prophetic time, just as it is laid out in the Book of Prophet Hosea, which states: **"AFTER two days will He revive us..."** Daniel also says: **"... AFTER threescore and two weeks shall Messiah be cut off..."** We know it means in reality, that **"... AFTER sixty nine weeks shall Messiah be cut off..."** The question now is this: Does the prophecy of Daniel give us an interim period, before the Messiah is actually cut off or killed? Certainly not! And why not? Because Israel has precisely 70 weeks of prophetic time, and consequently, the killing of the Messiah could not have run into the 70th week of time at all; otherwise, Israel would not have had one full week of prophetic time left! Exactly! Please, do not forget that one week gives us seven years, which means that one day is equal to one year, in Daniel's prophetic time! Consequently, knowing that Israel has a balance of one full week of seven years left, from the seventy weeks of prophetic time initially allotted to her, we must all know with scriptural certainty, that the death of Jesus did not run into the last week in any measure,

but was precisely at the ending of the sixty ninth week! Because Israel still has one full week of prophetic time left, three and a half years of REVIVAL, (under the ministry of the two end time Jewish prophets), AND three and a half years of TRIBULATION, (under the Anti-Christ, who is the Pope of Rome)! Hence, verse 27 provides: **"And he"** (who is the Anti-Christ), **"shall confirm the covenant with many for ONE WEEK: and in the midst of THE WEEK he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."** This is the seventieth week! However, we will not be breaking down these prophecies in detail, for our book titled, *The Third Day*, does that sufficiently well, as God enabled; but we will only consider this prophecy, as it bears on the teaching of an **"interim period"**. Brothers and sisters, the very fact that Israel has one solid week of prophetic time remaining, out of the

seventy original weeks, lets us know that when Jesus was hanging on the cross, it showed that the sixty ninth week had ended, because when the sixty ninth prophetic week came to its close, the Messiah was hanging on the cross, plainly evidencing that sixty nine weeks were over, giving Israel a balance of one full week, which he shares with the Anti-Christ, on the authority of verse 27, taken together with Saint John Chapter 5, verse 43! Saints, it means therefore, that when the Angel of the Lord told Daniel that **"... AFTER threescore and two weeks shall Messiah be cut off..."**, it means IMMEDIATELY AFTER! There was no interim period in that day, for once the sixty ninth week EXPIRED, Jesus was immediately placed on the Cross, showing that the sixty nine weeks were over! Period! Bringing this thought to Hosea Chapter 6, verse 2, **"AFTER two days will He revive us..."**, also means IMMEDIATELY AFTER the two days expire, the revival of Israel will be set in motion, by the ministry of the two Jewish prophets. Thus saith the Lord in His Word! Both prophecies relate to

prophetic time, and they relate to time with regards to the nation of Israel. Whilst the former relates to the Jewish Messiah, when he would die, the latter relates to the Jewish people, when they will be revived! But in both prophecies, there is no interim period! There is absolutely none at all! However, with Christ hanging on the cross, God put Israel's last week on a hold, for God pressed the stop button of the time slot for Israel, suspending her seventieth week, till the two days of Hosea are grafted in! Thus, as we see on the chart, after the sixty nine weeks expired, God immediately put the nation of Israel on a hold, and grafted in the Gentile dispensation of time, which we call the two days of prophetic time. That is why Israel had been waiting in diaspora for hundreds of years, until it was coming to the end of the Grace age. In this last church age, God had to restore her back, in readiness for her revival, at the very end of the age. Why? Because God has infallibly promised, **"After two days will He revive us!"** That means immediately after, for the revival of Israel in the last week of Daniel, is

contingent on the expiration of the two days of prophetic time the Gentiles have for salvation, a specific time which the Omniscient God knew would suffice for her salvation! Let me tell you this morning, we are certainly at the very end of the grace age. As such, we must know that **"after two days"** means immediately after, for it does not give us any additional or further time period, which we can call an interim period. THERE IS NO INTERIM PERIOD! Once the two days come to a close, the revival of Israel must ignite. There is no other interpretation anyone can employ! There can be no other interpretation, for no other interpretation will make any scriptural sense, as it will throw the Word of God out of sync! In the first place, just as you cannot extend the 69th week into the 70th week, neither can you add to the 69th week. You cannot do it! I repeat; Just as you cannot extend the two days into the last week, neither can you add to the two days either. It will not work, for God's programme is infallible! It is written: **"After two days will He revive us..."** That lets us see that the revival

of Israel is waiting, for God put them on hold, pending the expiration of the time slot of the two prophetic days God ordained for the Gentiles, which gives us precisely two thousand years. Once the two days come to a close, Israel's revival must ignite, just as it is written, because Israel has approximately a week of seven years, made up of exactly 360 days per year, times 7 years. And church, when that week starts, you can literally count the days, and Jesus will be here at the end of it all. Think about it! You can literally count the days, for the days are accounted for, every last one! As such, brothers and sisters, when we look at Hosea's time prophecy, it does not leave us any room to add or to subtract. We have to leave it just as it states: **"After two days will He revive us..."**

Remember, brothers and sisters, God does not play with the specific time projections He makes in His Word. He did not say **"after ABOUT two days"**, or **"APPROXIMATELY after two days"**, or **"MAY BE after two days"**; but specifically, **"AFTER two days will He revive us..."**, meaning, once the two days come to a close, God will revive

Israel, for her revival must thus commence. Period! Let me warn you this morning, we are certainly at the closing of the two days, even though we do not know the exact balance! God is His own time keeper, and He knows exactly how far we have gone! He knew precisely how long it would take for Gentile salvation, before the world was formed, and in His sovereign omniscient mind, He allotted two specific days for it. But just because we are not able to determine precisely the balance of time, due to man's faulty calendar, does not give us the authority to devise our own time slot, for we are not in an interim period, as the two days stated in God's infallible Word is not yet over, however late we may think it is. We are not in any overtime, for there is no overtime! We cannot be in a time limbo, for that is over dash, because it is over nothing! There is no over anything! Two days is two days! And the two days is not yet over, for the **"Scripture cannot be broken"**! I know someone might say though, *"But Brother Amos, God promised Abraham that Israel would spend four*

hundred years in bondage, after which He would deliver them. However, the Hebrews spent four hundred and thirty years, before God brought them out with a mighty hand. They spent an extra thirty years! God added three more decades! What about that? Can that not also apply today?" It is true, brothers and sisters, that the children of Israel stayed an extra thirty years in Egyptian captivity, over and above the tenure God promised Abraham they would stay. Saints, there is a right way to look at something, and there is a wrong way. We are the children of light, and as such, we should have a better understanding of truth, for as it is written, **"the wise shall understand."** It is true, Israel stayed for four hundred and thirty years, and three additional decades were added to the original time slot, but we must realise that that was not God's fault! It was their unbelief and rejection of Moses that caused them the additional years, for God moved right on time! Let us open to the Book of Acts Chapter 7, to read the infallible testimony of the Scriptures. We start from

verse 17, and it plainly declares: **"BUT WHEN THE TIME OF THE PROMISE DREW NIGH, which God had sworn to Abraham, the people grew and multiplied in Egypt, Till another king arose, which knew not Joseph..."** Verse 20: **"IN WHICH TIME MOSES WAS BORN, and was exceeding fair, and nourished up in his father's house three months: And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son. And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. And when he was full forty years old, IT CAME INTO HIS HEART to visit his brethren the children of Israel. And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian: FOR HE SUPPOSED HIS BRETHREN WOULD HAVE UNDERSTOOD HOW THAT GOD BY HIS HAND WOULD DELIVER THEM: BUT THEY UNDERSTOOD NOT. And the next day he shewed himself unto them as they**

strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? Wilt thou kill me, as thou diddest the Egyptian yesterday? Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.” I now ask: Who caused the delay; whose fault was it? Was the deliverer not born right on time? He was! Was he not inspired by God to visit the children of Israel, and stand in their defence? He was! But they rejected him, and he had to run away from being killed by Pharaoh, on account of the Egyptian he slew! This was not God's fault! The children of Israel caused the extra time they had, for God moved right on time! There is always a price to pay for unbelief! Verse 30 states: ***“And when forty years were expired, there appeared to him in the wilderness of mount Sina an Angel of the Lord in a flame of fire in a bush.”*** The delay was not on God's part; the delay was on the part of the

children of Israel, for they showed that they loved servitude, and were not yet ready for deliverance, and God decided to make them pay! Nevertheless, let me warn you now. Yes, brothers and sisters, it is true that thirty additional years were added, over and above the time God specified that they would stay in Egypt. But here is the catch for any end time interim period projection, and please pay close attention: You must understand and not forget, that God could allow those extra years in Egypt, because the extra years did not offend any other time table of God! Come on! There was no other time table of God that the extra years offended! If God had added an extra hundred years or more, there is no other time program of God that it would have offended, and thus, No Scripture was broken! Come on! But when you come to Hosea's ***“two days”***, brothers and sisters, Israel's revival is hanging firmly on it, and as such, the promise of God holds! You cannot stretch the ***“two days”*** beyond two prophetic days, for it would mean that the Word of God has failed, and that

the time estimation of God has failed! Moreover, there is another Word of promise that is hanging on this specific time slot, which is Israel's revival, and as such, it cannot fail, for one jot of prophecy cannot fail! Even in Egypt, God was right on time! As it is also written, it is easier for heaven and earth to pass away, than for a jot of the Word of God to fail! I repeat: Israel's revival is dependent upon the expiration of the two days! Therefore, you cannot stretch the two days, because there is another word of God saying Israel must be revived once the two days come to a close! ***“AFTER TWO DAYS will He revive us.”*** That is imperative language! As I said before, I say again: God could add additional years because of the unbelief of Israel, and more importantly, He could do so, because there was no other time table that it would upset! But church, when you look at this entire plan, from 445 BC, when God set the seventy weeks of time in motion in the days of Nehemiah, God has laid out the entire time schedule, right to the ending of the Millennium! You are not hearing me. I

am showing you the difference in the time we are living in, compared with the hour when the Israelites were in Egypt. What God could accommodate then, time wise, cannot be accommodated today, because of the limited time schedule! We just have to realise that time has been laid out by God, right from the beginning of the seventy weeks in 445 BC, according to Daniel Chapter 9, right through to the ending of the Millennium. The only thing we do not know is how long the release of Satan will be, when he is allowed to tempt the Millennial children, after the expiration of the Millennium, and also how long the White throne judgement will be thereafter, following that global mutiny. Remember, the Millennium is man's seventh day of earth's occupation. That seventh day is what Hosea called the third day, which succeeds the two days, after the injection of the 70th week of time, between the two days and the third day. The eighth day gives us eternity. But after the Millennium, the devil is released to deceive the mortal people of the earth, moving them against the camp of the Lord, and fire

suddenly comes out of heaven, and devours them, ever before one shot is fired. And here comes the White Throne Judgment. How long that takes, we are not told. But one thing is sure, once the white throne judgment is over, the eighth day ignites, and we are in eternity. But church, time has been mapped out for us, right from 445 BC, to the end of the Millennium. See the layout in our chart. The seventy weeks, starting from 445 BC, right up to the crucifixion of Jesus, which is the first two week periods, gives us a total of 69 weeks of prophetic time, which is precisely 483 prophetic years. God stopped the application of time for Israel, and grafted in the two prophetic days of two thousand years of grace, for Gentile salvation, after which the 70th week is set in motion, for the revival of Israel. The last week of seven years, gives us exactly 2,520 literal days, divided into two equal halves of 1,260 days each. On top of that, 75 extra days are added, not for Israel, but for other material prophetic purposes, like the institution of the Day of the Lord; the institution of the Judgment of nations;

the cleansing and re-dedication of the Millennial temple, and for getting the earth ready for the Millennium proper, before the Millennium starts, which also gives us one thousand precise years of 360 days each. So, we should all see that time has been fully laid out, starting from 445 BC, and straight through to the Millennium! In other words, you have to add the **“sixty nine weeks”** with the **“two days”**, and also with the **“one week”**, (which is the seventieth week), and with the **“third day”**, and you get the whole time lay out of God, as recorded in the Word, right up to the end of the Millennium. All you need to do is to take the prophetic time Hosea sets forth, and add it to that which Daniel sets forth, and you get the entire time frame that God set forth in the Scriptures. Therefore, you cannot shift this time schedule! You cannot! You will form a block somewhere, prophetically, time wise! Consequently, you cannot use the extra period of time which the children of Israel spent in Egypt, as cover for creating an unscriptural interim period! It will not work! Without mincing words,

and without fear or favour, I am here to let you know that we are still in the two prophetic days of grace, though we are at the very end of it; but we are in the two days of Hosea, nonetheless. Hence, God anointed William Branham to carry the torch of the light of Christ, to get a bride for Jesus Christ our Lord, in this last age of grace. As Elijah-Star messenger to this final church age, he was the principal householder scribe of Matthew Chapter 13, verse 52. He carried a message of salvation around the world, and in December 1965, he passed away. In 1966, God anointed Raymond Jackson, the Paul of today, the second scribe and principal father of the end time, according to Malachi Chapter 4, verse 6B, and the first ministry fruit of Elijah's ministry. He carried a Continuing message of salvation to that which Brother Branham bore from the Bible, for the bride of Christ universal. And for 39 solid years, God used him to bear an unparalleled depth of revelation in his day. Oh, my! The depth of revelation he bore, outclassed every man before him! It outclassed everyman that walked in

shoe leather in his day, and before him. He passed away in December, 2004, bringing us to the ministry of the end time John. Church, the beauty of the present move of John is this: We have all that the chief apostle had, from the Scriptures, plus all that Elijah had, from the Scriptures, PLUS what God is currently giving us today, from the written Word; for the Word of God is alive, and the revelation of God is progressive. Indeed, we have all that God has ever given through time, from Genesis to Revelation, plus **"THE PRESENT TRUTH"**, thus opening up God's plan of salvation on an unprecedented scale, opening up the message of the Bible like never before, causing the Bible to become an open Book! This is what the closing hour of John gives to us, for he is the man Christ gives to eat the entire scroll of redemption, showing that the wrapping up of the revelation of Jesus Christ is with John. There is a reason why I am going this way. Just bear with me and pay attention. In 2005, God anointed John of Revelation Chapter 10, verse 11, just as Jesus

promised in his written prophetic revelation: **"And he said unto ME"** (who is John), **"THOU"** (John) **"MUST"** (without fail), **"PROPHECY AGAIN"**, (or prophesy a second time), **"before many peoples, and nations, and tongues, and kings"**, (giving us the global ministry of the end time John). This gives us nothing but the return of the Spirit of John, for the John of the first church age did not fulfil this prophetic commission, before he passed away. And if the first John was an apostle, the John of today also has to be an apostle. No man can fulfil Revelation Chapter 10, verse 11, except an apostle! But that is not where I am going. Remember we are talking of **AFTER TWO DAYS**, for that is the title of our message, showing from the Scriptures that there is no **"INTERIM PERIOD"** for us Gentiles. Now we are saying that there is a ministry of John of the end time, for JOHN MUST PROPHECY AGAIN. It gives us the return of the anointing of John, on an end time apostle, making him John. What is the purpose? Remember, that **"the testimony of Jesus**

is the Spirit of prophecy.”

It is to enable him to carry the torch of the salvation light of Jesus Christ around the world, in its final leg, before the anointing and message changes strictly to a prophetic one, following which the Gospel will return to the Jews, and the rapture will come. You should be able to see that, for it is as plain as day, except unbelief is your first name. We have many messages dealing with various aspects of the *Promise Of John*, and of *The Spirit of John*, including the *Eating Of The Scroll*, and of *The Angel's Feet Placing*, etc., which are all for free on request. They can also be downloaded from our website for free. Church, r e m e m b e r w e a r e considering a message titled, *After Two Days*. The issue therefore is this: Does **“AFTER two days...”** give us Gentiles an interim period, or strictly the revival of the Jews? That is the issue we are still dealing with. And I am saying that now, we have moved from the ministries of the end time Elijah and of Paul, into the ministry of John, for I want to show you the bearing this has on the issue we are considering today. When we consider

the moves of God in this age, this is the third and final move for the bride; and three is the number of perfection, for God is perfect in three. And it is in this move when perfection will become a reality, through the substantive original fivefold ministry, which God will put together and in place, for all we have as we speak today, are men with only a potential calling, which is precisely why God is still shuffling the cards of men, and hence the reason why we are still seeing a lot of unbecoming behaviour of men in the ministry, who have no real clue to what a true shepherd is. God is still giving opportunity to men to see something, and to do with it as they like, for it will be the basis of their establishment or their elimination. In Revelation Chapter 10, verses 8-10, Jesus Christ in his prophetic revelation, gives the scroll of redemption to John, the lead apostle on the ground, thus igniting the prophetic side of things, anointing AND message wise. But before this happens, (or before the prophetic hour is ignited to produce the seven thunders), AND until then, JOHN IS FIRST BEARING

A SALVATION MESSAGE, for the universal bride of Christ! This is what will bring about the establishment of the original pure seed fivefold ministry, and in turn, the re-production of the original pure seed bride, showing undoubtedly that unity AND perfection is wrought, in the days when the fountain of grace is still open unto the Gentiles, for salvation. Church, I am saying in essence, that John's message as it stands today is salvational, because THESE ARE THE DAYS OF SALVATION! Period! And because these are still the days of salvation; because we are still in the Gentile Dispensation of Grace, it means in essence, that we are still in the two days of Hosea, for John is not ministering in an interim period, but in the age of grace! When the two days are over, salvation will be completely over for us Gentiles, for there will be no Extension of time for the Gentiles! Why? It is because God has allotted only two full days of prophetic time for us Gentiles! And I am telling you, that according to the record of the Bible, we are in the hour of John, who is bearing his message of

salvation, in the days when salvation is still available! In other words: WE ARE STILL IN THE TWO DAYS OF SALVATION! And I am going to seal this truth, and make it water tight. Just bear with me, and do not worry, for you will see that indeed, we are still in the two days of salvation, even though we do not know at this very moment, when the two days will come to a close. We have the light of life, to know of a certainty, that we are still within the two days, and not in any interim period. It is the Lord's doing, and it is marvellous in our eyes. Brothers and sisters, I have gone into John's ministry, to let you know that we are still in **"THE DAY OF SALVATION."** This is still the grace age; this is still the day of salvation. Now is the acceptable time, for the acceptable time is the age of grace, which is two thousand years. Saints of God, the ministry of John is not carried on in an interim period, for there is no such thing; but it is being carried on in the third bride junction of time, in the seventh age, a junction of time which Brother Branham referred to, and tied firmly to **"THIS OUR DAY!"** In 1960, in his message titled, The Seven

Church Ages, page 36, paragraph 5, he declared prophetically and plainly, saying: **"Oh, if I could just tell you something"** (singular) **"that is about to happen RIGHT IN THIS OUR DAY!"** Right in this Laodicean church age; Not in an interim period, but right in this seventh age! He was looking at another junction of time in this last age, an hour beyond his own hour, yet in this very age! Come on! He was looking precisely at the hour of John! He continued, saying: **"THIS GREAT THING"** (singular) **"THAT IS ABOUT TO HAPPEN"**, (future tense), **"WILL"** (subsequently) **"CARRY OVER TO REVELATION 11 AND PICK UP THOSE TWO WITNESSES, those two prophets, Moses, and Elijah, turning the Gospel back to the Jews."** What does this prophetic quote tell us? It is simply that the hour of John is unquestionably within this last age of grace, for God is still saving souls, even as we speak, for we are still in the two days of salvation! Period! Even the men, who erroneously say we are now in an interim period, are looking to God for the salvation of the souls of

their children, for this is still the days of salvation, even though it is the last junction of time in the two days! That was why I was saying, that towards the closing of the two days, at the very tail end of it, (let us come down to, say maybe a few months or weeks to its end, which only God knows), we expect the seventh seal to be broken. But the seventh seal has not yet been broken tonight; so we are not at the end of the two days. Moreover, as I stated earlier, the bride is yet to have her ministry and to be perfected in readiness for the rapture. Therefore, brothers and sisters, that lets us know, that it is absolutely ridiculous for anyone to be talking of an interim period, when the work of perfection has not yet been accomplished. And yet, that is the very essence of Christ's intercessory ministry, for the bride of Jesus Christ! For she is to be saved to sin no more! In other words, she is being interceded for, that she may attain the spiritual image of Jesus Christ! That is precisely why God set the two days to accomplish! It is to get a bride; but it is a specific kind of bride, who will be the complete embodiment of

the Spirit of Jesus Christ, that is in every respect! It is very important that we have a Bible base, an understanding of the Scriptures, to know precisely where we stand, and why we stand the way we stand. So, somewhere in time, just before the two days come to a close, the seventh seal has to be broken. And when the seventh seal is broken, it shows that the original substantive fivefold ministry have been fully established, and that they have already served God's divine purpose for the bride, and the bride of Christ has attained Unity and Perfection, ready for the seven thunders. I repeat for emphasis: The reason why God gave the two days, is to get a bride for Christ. And until the bride is gotten, (Not a carnal bride, but a spiritual bride, in the particular image of Jesus), then you do not talk of the two days ending. How can the two days be over, when God has not yet accomplished His purpose for the bride of Christ? That is absolute foolishness! It does not make sense! And God is not in a hurry. God holds the time! Before we existed, before you and I came, Hosea already told us, that

only after two days will God revive Israel. If we know that Israel has not yet had her revival, then you must know that we are still in the two days! It is not yet over. Otherwise, I challenge anyone to prove me wrong by the Scriptures. I challenge Mike Hefner, Russell Davis, Deva Govender, Roy Mimms, and Benjamin Boyd, and all those standing with them: Let them stand up and take their Bible, and prove their interim period from the Word! It is a lie! I said it is a blatant lie! It has no Bible base! When you remain in a boat that is destined to sink, you will go down together. And a drowning man will hold onto anything, even a twig! But a twig cannot hold, for it has no substance, and no anchor. But I believe God will give opportunity to somebody in that boat which is destined to sink, to get out before it is too late, because there is a lifeboat waiting. I said there is a lifeboat! You jump in the lifeboat, and leave the sinking boat! For the lifeboat is the pure revelation of Jesus the Christ. Halleluiah! But I repeat: A twig will not help you! If you hold on to a twig, you are still going under!

The interim period teaching is a twig! It is good to stay with the Word: It gives certainty, and it is clear. There is a clear ring to truth, for the tone of truth is very clear. It has a clear tone; it has a clear ring. It is not an uncertain sound; it is very clear, very certain. Truth is plain; truth is clear; truth is an absolute, and it holds against the entire world. Brothers and sisters, you must understand there is a wind blowing tonight in the Jackson Movement, a wind of unbelief; a wind of untruth. It is a wind of false doctrine, of false teaching. What is the teaching? It is that we are no longer in the two days, but we are in an interim period. That is a lie of the devil! Stay with the truth, and you will see the glory of God! Only truth has a glorious end. The end of untruth is very horrible. Stay with the Word of God! Stay with the Bible! There is not one Scripture for an interim period. It is the device of men! And by faith, we cast down every imagination, we cast down human reasoning, and we bring every high thought, every proud look, every idea of man, in subjection to the Word! And that is what we are trying to do tonight, to bring down high

thoughts, a proud look, and put it in subjection to the Word, because scripturally, there is no interim period for the bride of Christ! We believe the testimony of God's Word, and we disbelieve the human calendar, for as it is written: **"THE JUST SHALL LIVE BY FAITH"**! Yes! It is a shame that men would sit under the chief apostle for so many years, and come out with a strange fire, like Nadab and Abihu. But something is going to happen. Something is fixing to happen. God has to send an earthquake to shake these broken cisterns, so that His children may go free. God has given the bride three moves in this last age, and this is the last and the shortest move of the three moves. In this present move, the trump will sound and the dead will rise, and we are going to see our precious ones very soon. We will see Brother Branham and Brother Jackson, and all the saints of all ages, and in recent times, we have also lost some precious brethren, and it is good to know that we will see them in a few days' time. These are precious saints of God that stood for truth, and followed the Present Day Continuity

light of Jesus the Christ. Remember that salvation is by grace, for it is a gift! It is by faith through which the righteousness of God is conferred upon a people, just for daring to believe the truth of Christ, and walk with God in the Light! All these precious saints that passed away recently: Sister Angie Smallwood, who is Brother Suggs' daughter, Sister Linda Bray, and Brother Jeffrey Johnson, who is Sister Priscilla Milton's brother. All of them followed God in His Progressive light; they walked with God in the Continuity of His divine revelation for today. And they all died standing for the truth of Christ for today. And they will rise with the truth! Halleluia! And it will not be long before this happens. We are in the last lap. It is the shortest lap, and it is the fastest lap. And this is the lap that God has ordained for a glorious end. But it is also a dangerous time! As such, when you do not have a love for truth, God will give you something different to swallow. It comes in various colours, sizes and shapes, for those who have no love for truth! Error has various brands! One is the third day teaching; another

is the interim period teaching. They are all different brands of error; but error is error. It is for all who hate the truth! Get away from error, and stay in the light! Do not take offence at truth, for you will be the loser! God chastens those whom He loves!

Brothers and sisters, the **"two days"** have not expired. We are not in any extra time, and we are certainly not in an **"interim period"**, for we have not gone over time! We are not in over anything! There is no over anything for us Gentiles! God has given us a precise time of two days, which is two prophetic days, and you are not going to stretch it, no more than you can stretch the third day. And if we know that the third day of a thousand years will not be stretched even by one day, for it is the Millennium, common sense will tell you therefore, that the two days of grace will neither be stretched! It gives us a precise and inviolate time of two thousand years, for as it is written: **"AFTER TWO DAYS WILL HE REVIVE US"** (WHO ARE JEWS): **"in the third day He will raise us up, and we shall live in His sight"**! Church, I will remind you once again

that even the last week of Daniel has a precise and inviolate time. It is 360 days a year, times seven years! And precisely at the end of that week, God will immediately turn off the lights! He shall turn off the lights, just as it is written in Matthew Chapter 24, **verses 29 - 31**: **“IMMEDIATELY AFTER the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.”** Church, this ushers in an extra 75 days, which God also allotted in the Scriptures, over and above the 70th week, in Daniel Chapter 12, verses 11-12. Please note, as I pointed out much earlier that these extra days are

not for Israel, for Israel has only one week of prophetic time left. And most importantly, these extra days are also provided for by the Scriptures, and not by any man or group of men! Time for Israel will be over with the ending of the 70th week, for **“the Scripture cannot be broken”!** Among other divine objectives, the 75 extra days is first in relation to the Judgment of the world, when God sets this world on fire, and burns out all these ungodly men and women, wiping out the world. That is when fire and unparalleled earthquakes and tsunamis are coming to “beautify” all the money and houses our corrupt leaders have acquired unjustly all over creation, whilst leaving us all in misery. In fact, on that day, our leaders will run out of their bedrooms without their pants on. Brothers and sisters, when things are normal, you can remember your pride, and your need to wear trousers: But let God send a serious earthquake into your bedroom whilst you are bathing or sleeping, and I guarantee you that you will not be looking for your pants! Of course not! You will jump out of your bed in

serious terror, or run out of your bathroom with soap all over you in utter fear, and forget you are naked! We will see our leaders run stark naked in the streets on the Day of the Lord, when the rocks and the mountains begin to fall, and this earth begins to reel to and fro like a drunkard, belching out volcanic ash; with all these high towers and skyscrapers coming down, in all the cities of the world. What a day! There will be no president on that day, for that office will become meaningless! There will be no man to guard any president! The president and the guard will both run for their lives, out of sheer terror! It is when things are still normal that you have a guard. If God sends a good earthquake to the presidential quarters right now, I tell you, there will be no defence for the president! I am only showing you the Day of the Lord, for it is a terrible day. And how close we are to that day! If only men knew. If only they knew just how close, for all that is between that day and our day, is the remnant years of the two days we Gentiles have left, plus just seven prophetic years, and that day will come! How close man is to

that day, and how most oblivious he is to it. Thank God for the light! I AM SO GLAD I BELONG TO JESUS. The point is this: Time wise, there is no extension or interim period, for as I stated earlier, time has been fully allotted, right up to the end of the Millennium, and we cannot throw any spanner into that time chart. Look in the Bible, and you will see that there is no extension of time, and there can be no extension of time. Today, men are talking of an *“interim period”* they coined for themselves, all because they cannot keep the infallible promise of Hosea Chapter 6, verse 2, in view! But as true believers, we have to stay with Hosea's time piece, for all we have after the expiration of the two days, is not any interim period, but the 70th week, plus 75 extra days, ordained for the institution of the Day of the Lord, and the Judgment of nations, which is for selecting the Millennial mortal subjects, and for the cleansing and re-dedication of the Millennial temple, and also for preparing the earth, and getting it ready for the Millennium, following which we will have the Millennial Kingdom set in motion, lasting a full one thousand

years, of 360 days each. This is precisely why in the record of Daniel, God gave 75 extra days! Remember, (and I say this for the sake of our visitors), according to the Book of Revelation Chapter 11, verses 3-7, the two Jewish prophets will prophesy for exactly three and a half years, of the first half of the 70th week of Daniel, which is precisely 1,260 days to be exact, and then they will be killed. But also, according to the Book of Daniel Chapter 12, verse 7, the last phase of the great tribulation will also be for a precise three and a half years, of the last half of the 70th week, bringing the last week to a total of seven years. Verses 11-12 now provides for 75 extra days, declaring: ***“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.”*** (This first gives an extra 30 days). ***“Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.”*** (This adds another 45 extra days, on top of the 30 extra days, making a sum total of 75 extra days). Like I

already stated, the 75 extra days is not relating to Israel, but given with respect to the planet and the Millennium. Time is fully laid out, and nothing can offend God's precise revealed time chart. The Angel said, ***“SEVENTY WEEKS ARE DETERMINED UPON THY PEOPLE”*** (ISRAEL). Leave it at seventy weeks! You cannot stretch it by one day! Let me tell you this morning, even the last week cannot be stretched by one day, for it has also been broken down literally in the Bible, in terms of days! It will offend the 75 extra days. And the ***“third day”*** is a thousand years. It cannot be stretched by one day! And if the third day is exactly a thousand years, you cannot stretch the two days either; otherwise, it is no more two days! Exactly! Whatever the third day is in time reality, it is exactly what the two days will also give us in time reality, for they are spoken of in the same verse, by the same prophet, and in the same time context! Moreover, I am here to let you know that scripturally speaking, there can be no overtime, which any man can call an interim period. I call it over dash, because it has no application, for there is no

over anything! The **“interim period”** which these deceived men are teaching, as a compromise to James Allen's third day heresy, constitutes a time limbo, for it means that we are neither here nor there. Where are we in the Bible time chart? The quartet implicitly reply, saying: *“We are nowhere there. We are in an interim period.”* How can the universal body of Christ not be within God's time chart? That is to put the universal bride in what I call, *“No man's land!”* That is throwing God's revealed time chart out of joint! I do not want to be in *“No man's land”*; I want to be in the time chart of God! That is where spiritual Jerusalem is currently being established! That is the city that Abraham was looking for! He was not looking for *“No man's land!”* Do not forget that this is the last move. Why do I say that? It is because this is where it all ends for us Gentiles, and therefore, we are living in the most crucial junction of time within the grace age. How many can hear my voice? I want you to pay attention, because I want to show you something now, and then we will close. Follow me closely, for I want to seal this message of

truth. But let every bride saint around the world know that **“After two days”** means exactly **“after two days.”** It needs no interpretation. There is absolutely no time in this divine time-table anyone can stretch by one day, for Every single prophetic day has been accounted for in the Bible. Yes, we may not know how long it is to the very end of our two days, because the calendar of man has been proven scripturally to be faulty, by reason of the fact that our time calculation is not synchronising with the Word of God. But that should not make us even think that the Word of God is wrong, and that we need to manufacture an alternative time slot, for it is the calendar of man that is obviously faulty! Otherwise I will ask you: What are you going to believe: Man's calendar or God's Word? What are you going to believe? A true believer believes God's Word against all odds, for that is what a believer is! Exactly! The Word of God does not fail, and it declares: **“After two days will He revive us...”!** That is a certainty, and the Word of God cannot be broken! You cannot break that record!

Israel is waiting on that unfailing promise for her revival. Even heaven is waiting for that. That is why they are back in Palestine. They are back in the land, not so they can make money, but that they may receive the Messiah. The religious Jews know that! The passage of time has proven conclusively that the calendar of man is absolutely wrong, because the Word of God cannot fail, and does not fail! Hosea Chapter 6, verse 2, will never fail! **STAY WITH IT!** If the sixty nine weeks of Daniel did not fail, and Christ died at the very end of the 69th week; if the 70th week will not fail or be extended; and if the third day of Millennium will not fail or be extended, then be assured, brothers and sisters, that the two days of grace will not fail or be extended. And as a matter of scriptural fact, it has not failed or extended! I repeat: Stay with it, for the two days have not yet expired! There is no interim period. Once the two days come to a close, it is the revival of Israel that will immediately follow. I will close with Revelation Chapter 10, as I want to show you something. Come with me. Brothers and sisters, let us

take this issue up a notch, for I am here on the authority of God's infallible Word, that you may know that the **"two days"** is not yet over, which is why God is still saving Gentile souls, for **"the fullness of the Gentiles"** has not yet come in. Saint Paul declared to us Gentiles in Romans Chapter 11, verses 25-26, saying: **"For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness IN PART is happened to Israel, UNTIL THE FULNESS OF THE GENTILES BE COME IN. And so all Israel shall be saved..."**, for salvation will revert back to Israel, once the fullness of the Gentiles are brought in or saved! The fullness of Gentiles that Apostle Paul spoke about, means the full number of Gentile elects ordained for salvation. They have not yet fully come in as we speak this morning, and hence the door of Gentile salvation is still open as we speak. Saint Paul declared, as it is written in 2 Corinthians Chapter 6, verse 2, saying: **"For He"** (God) **"saith, I have heard thee in a time accepted, and in the day of salvation have I**

succoured thee: BEHOLD, NOW IS THE ACCEPTED TIME; BEHOLD, NOW IS THE DAY OF SALVATION."

Brothers and sisters, as I said before, THIS IS STILL THE DAY OF SALVATION! WE ARE STILL IN THE GRACE AGE! That is precisely why we have not yet entered into the hour of the seven thunders. It is simply because this is still the day of salvation! Halleluiah! By the time we enter the hour of the seven thunders, salvation will be over for us Gentiles! But we are still in the two days as we speak today! Today is still the day of salvation! Think about this: Unity and Perfection is yet to be a reality in the universal bride. The substantive fivefold ministry is yet to be constituted, for all we have right now are men with potential, which is why God is still shuffling the cards. Moreover, God is going to first establish the apostolic head, and He is not in a hurry to do so! When I warned James Allen to wait for God to put the apostolic head in place, and not do any foolishness, he told me with impudence in January 2005, saying: **"HOW LONG WE GONNA WAIT: FIVE YEARS?"** Well, we

are now going on five years, and we are still waiting for God to establish the true apostolic head! Think about it! God will do a perfect job, and He will get the right calibre of men for the substantive original Ephesian fivefold ministry, for the unity AND perfection of the universal bride, and this takes some time, even though it will be a quick short work that they will do. So, I ask: Just how can the bride be expecting her original substantive ministry, for the purpose of actualizing Unity and Perfection, and for her to be already out of time, into an interim period, when the binoculars of God's prophetic projection is perfect and faultless? How can we already be out of time, when the very reason the Jews were put on hold, is for the very objective of getting a Gentile bride, in Christ's image, for Jesus the Christ? The men are yet to be established; unity and perfection is yet to be attained in the bride of Christ universal, and we have already used up our time slot, and are now in an interim period! How can that be? Come on! All these things should let us know that this is still the day of salvation, for God's timing

is perfect, for He knows the end from the beginning, being omniscient! There is no error or mistake in God's prophetic timing! We want to see something, so let us open up to Revelation Chapter 8, verse 1. It records: ***“And when he”*** (who is Jesus Christ) ***“had opened the SEVENTH SEAL, there was silence in heaven about the space of half an hour.”*** Do not go to verse 2, because from verse 2, the Seven Trumpets Judgment Angels go forth, and that is related to the Jews. So, leave that as it is, and stay with verse 1. Verse 1 gives us the breaking of the seventh and last seal on the scroll of redemption. That is a seal that has not been broken as we speak. That is the only seal that was not broken by Jesus in 1963, when the first six seals were broken. Yes, Apostle John saw it broken, but he did not see the breaking as being in 96 AD. He was projected through time in a spiritual vision, to see the breaking in reality in this our day, many centuries of time past 96AD. John was standing in this seventh and final church age, to see the breaking of the seventh seal, which is yet to take place. And with the

breaking of the seventh seal, saints of God, the scroll becomes a fully opened scroll. Is that right? Yes! Church of the living God, look at what the verse says: ***“And when he had opened the seventh seal, there was silence in heaven ABOUT THE SPACE OF HALF AN HOUR.”*** I now ask: HOW DO WE APPLY THE THIRTY MINUTES SILENCE? There was silence in heaven for about half an hour, which is about thirty minutes! Knowing that the opening of the seventh seal is relative to the bride, and knowing also that the revelation of the seven seals are given strictly to the Gentile bride of Christ, the question therefore is: How do we apply this prophetic time pronouncement? Do we add it on top of the two days, or do we apply it within the two days? That is the issue! Where do you apply the thirty minutes silence? Where does it slot in? And what does it translate to? That is exactly what I want you to see today, the Lord being my helper. Do not forget the title of our message, for we are talking of *After Two Days*. If our revelation of Hosea Chapter 6, verse 2 is

perfect, then we should be able to answer this question perfectly, for they both relate to Gentile time. That is the beauty of true divine revelation: It answers all questions scripturally, and resolves all issues perfectly! Moreover it is written: ***“At evening time it shall be light”***. So, just how do we apply the thirty minutes silence? Where do we put it? Where does it slot? And what does it relate to? Remember, the breaking of the seventh seal is in relation to the bride of Jesus Christ, and so also is the thirty minutes silence. Consequently, we have to see that this time frame has to be in relation to God's dealing with the Gentile bride. Therefore, how do we apply the thirty minutes silence, when the seventh seal is broken? That is what we want to see. However, one thing that is certain concerning the breaking of the seventh seal is that with its breaking, the scroll becomes a fully open scroll, a scroll which Jesus the Christ alone can touch or handle, being the scroll of redemption. The question therefore is this: Where do we see Christ manifest again, with the open scroll, after the seventh seal is

broken? It is in Revelation Chapter 10, that we see him in angelic form, with the fully open scroll in his hands. This means in effect, that once the seventh seal is broken, we take Revelation Chapter 8, verse 1, and place it on top of Revelation Chapter 10, verse 1, to see the continuing move of Christ, with the fully open scroll in his hand, the open scroll being the connecting factor, for it is the interlinking object! Revelation Chapter 10, verse 1 records: ***“And I saw another mighty Angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire.”*** This is Jesus Christ in Angelic form, the Angel of the Covenant, or Jesus Christ being characterised by a mighty Angel. Verse 2 records: ***“And he had in his hand A LITTLE BOOK OPEN”***, (which is a scroll): ***“and he set his right foot upon the sea, and his left foot on the earth.”*** Now let us skip to verses 5-6, for that is where I am going. It records: ***“And the Angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And sware by***

Him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that THERE SHOULD BE TIME NO LONGER.” Here, the Angel of the Covenant swears as to time. In Chapter 8, verse 1, after the opening of the seventh seal, there was a heavenly silence for about thirty minutes. Both Scriptures speak of time. How do we look at the two? Brothers and sisters, seeing that the unfolding prophetic drama of what Jesus accomplishes under the breaking of the seventh seal in Chapter 8, is in Chapter 10, brothers and sisters, we must therefore understand that the thirty minutes silence in heaven, has to be related to the time being sworn to on the earth, because both relate to the end time bride of Christ, and in the very same period of time! As such, the application of the two Scriptures cannot give us different timings, but one! I will explain. The thirty minutes silence in Chapter 8, has to be relative to the bride of Christ, for the revelation and the

application of the seven seals is relative to the bride. That is number one. Secondly, because whatever happens in the thirty minutes silence, is how God deals with the bride prophetically on earth in Chapter 10, to prepare her specifically and prophetically for the rapture, just lets us see that the two stated time projections are the same, for they relate to the same period of time! Hence, the reason Chapter 8 verse 1, connects directly with Chapter 10, for in Chapter 10, we see the reality of what the opening of the seventh seal sets in motion and accomplishes. This moves the bride into a prophetic era of time. And at this material time, brothers and sisters, salvation is over for the Gentiles. It opens up the hour when the Lord will deal with the bride, strictly in prophetic revelation, through the ministry of seven thunders, whose thunder ministries are activated with the descent of Jesus Christ in Angelic form, in the Spirit, as revealed in Chapter 10, verses 3-4. It records, starting from verse 1: ***“And I saw another mighty Angel come down from***

heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth, And cried with a loud voice, as when a lion roareth: AND WHEN HE HAD CRIED, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

However, coming back to verses 5-6, the Bible records: ***“And the Angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by Him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there SHOULD BE TIME NO LONGER.”*** Chapter 8, verse 1, also states: ***“And when he had opened the***

seventh seal, there was silence in heaven ABOUT THE SPACE OF HALF AN HOUR.” As I said before, the two passages relate to the same time slot. But how long is this prophetic thirty minutes? It could be thirty days, and it could be three months. We do not know, for only God knows. But in the hour of the seven thunders, we are going to receive something, and we are going to know something, straight from the throne of God. But the issue is this, where do we put the thirty minutes silence? Church, listen very carefully. The thirty minutes silence gives us the duration of the ministry of the thunders, for you cannot consider it in vacuum! The next question is: Where do we place the thirty minutes? Do we place it after the two days, or do we place it before the expiration of the two days? Where do we put it? In the first place, and as I just stated, we cannot consider the prophetic thirty minutes silence in heaven in vacuum, for it is relative to the bride of Christ, because the opening of the seal, and its revelation, is all relative to the Gentile bride of this end time! Consequently, we must realise that the

thirty minutes is applicable to the hour of the thunders, for that is precisely what it gives. Secondly, we must also understand that the thirty minutes prophetic time, cannot contradict or nullify Hosea Chapter 6, verse 2. How many can see what I am saying? Because the record of God's Word cannot be broken! If God ordained that the entire plan of Gentile salvation will be fully accomplished in the two days of Hosea, whilst the 70th week which gives us the revival of Israel is put on a hold, the thirty minutes prophetic silence cannot take us outside God's revealed time slot for the Gentiles! So, the thirty minutes silence will not nullify Hosea Chapter 6, verse 2, ***“two days.”*** For instance, the end of the prophetic time allotted for the Jews, as conveyed by the Book of Revelation by John, does not contradict the time projection Daniel also received through the Angel, as to the time allotted for Israel in the last week! Both written records synchronise perfectly, for the revelation of God is one! The Word does not fight or nullify one another. The thirty minutes silence is what gives us the hour of the ministration of the

seven thunders, for that is what it translates to. The nexus or the connection, or the key, is the fully open scroll in the hand of Jesus Christ, which we see conveyed thereafter in Chapter 10, showing that the silence relates to what takes place in the thunders! That lets us see, brothers and sisters, that when the seventh seal is broken, the thunders will be anointed. Therefore, when God sets the thunders in motion, this brings the bride to a period of time which is prophetically symbolised by the silence in heaven, referred to as **“about the space of half an hour”**, which is about thirty minutes. Church, in that hour, the two days continue, but we are at the very ending of the two days. The thirty minutes does not take away from the two days, but the thirty minutes is going to be ignited round about the closing of the two days; but it is still within the two days that the thirty minutes is set in motion, for I repeat: The record of time allotment for the Gentiles cannot be broken. Neither can our time stretch, so as to take away even one day from the 70th week of Daniel. *“I do not understand, Brother Amos.”* Let us take Chapter

10, verses 5-6 again: **“And the Angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven, And swore by Him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there SHOULD BE TIME NO LONGER.”** This is the Angel of the Covenant swearing as to time. That is why he has a rainbow upon his head in verse 1, which speaks of the Rainbow Covenant God made with Noah in Genesis. But his manifestation on earth, in the Spirit, (which is why he is characterised as a mighty Angel), is related to the Gentile bride, for the entire Chapter 10, relates strictly to the bride. Consequently, the swearing which proclaims that time should no longer be, is strictly in relation to the time allotment of the Gentiles. When we take this time swearing to the Book of Daniel Chapter 12, we see in that prophetic setting, the same angel, the Angel of the Covenant, also swearing as to time. It is written in verses 6-7:

“And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?” (referring to the last great tribulation period. The Angel answered): **“And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by Him that liveth for ever that it shall be for A TIME”**, (which is one year), **“TIMES”**, (which is two years), **“and AN HALF”**, (which is six months or half a year, giving Israel a total of three and a half years tribulation period, apportioned or slated for the second half of the 70th week of Daniel); **“and when he”** (who is the Anti-Christ) **“shall have accomplished to scatter the power of the holy people, all these things shall be finished.”** The swearing as to time in this prophetic passage is strictly related to the Jews. It has no time application to the Gentiles. It is applicable strictly to the Jews. It gives them the last 3½ years of prophetic time. So, the time he gave here, is firmly WITHIN the structure of

time the Lord gave way back in Daniel Chapter 9. In other words, the time frame we see here in Chapter 12, is still within the 70 Weeks of time God allotted to the Jews in Chapter 9, and not an extension of it, for it is not outside the 70 weeks' time frame! Consequently, we must understand likewise, that the thirty minutes silence must also have its place within the time structure of the two days of grace, for God's time structure must be carried on in continuity of application! I will remind you that it is the same Angel in Daniel Chapter 12, which is also revealed in Revelation Chapter 10, swearing in both places as to time, even though the settings are different: For it is in reference to two different classes of people, Jews and Gentiles! And as earlier stated, when you look at his swearing in Revelation 10, that swearing as to time is related, not to the Jews, but strictly to the Gentile bride of Christ, just as his swearing as to time in Daniel Chapter 12, is strictly related to the Jews. Furthermore, his swearing as to time in Daniel Chapter 12, although coded, is firmly WITHIN the structure of time God gave the Jews

earlier in Chapter 9! In the same vein, or likewise, the swearing of the Angel in Revelation Chapter 10, MUST also be applied WITHIN the time structure God gave the Gentiles in the Book of Hosea, although similarly coded, for the swearing which the Angel gave does not add to the time allotted to the Gentiles, but only kicks in WITHIN the time frame allotted by God to the Gentiles, as laid out in Hosea Chapter 6, verse 2, **"two days"** of salvation. Please remember that the entire Chapter 10, of the Book of Revelation, has absolutely nothing to do with the Jews. The entire Chapter 10 has to do strictly with the Gentile bride. Consequently, since the swearing of the Angel as to time in Revelation Chapter 10, is related strictly to the bride of Christ, it must be set in motion WITHIN the period of time God allotted the Gentiles. What am I saying therefore? It is this: Brothers and sisters, when Christ breaks the seventh seal in heaven, grace is over for us Gentiles, but the two days will not have fully expired. I repeat: When Christ breaks the seventh seal in heaven, grace for

salvation is over for Gentiles, because Christ has left his intercessory office, (the Jews having already been interceded for), but the seventh age is not yet over! In other words, No man can be saved thereafter, but the age itself is not yet over! Why? It is simply because all that God has for us, relating to our salvation and getting in shape for the return of Christ, is within this final age allotment! And that is precisely why there is nothing concerning Israel in the whole chapter! So, the swearing as to time must be kept in relation to the bride! It does not have any application to the Jews, except that their own time is contingent upon the fulfilment of our time. That is the first main point. But secondly, the point is this, as it is written in verse 6, and watch this, for it confirms the truth we have laid out: **"... there SHOULD be time no longer."** What time? Time for the Gentile age of grace to be wrapped up or closed, so that the time of Israel may start! Brothers and sisters, the **"time no longer"** statement has to be related to the frame of time God has given to us Gentiles! Comparatively, and as we

have already seen, the swearing of the Angel in Daniel Chapter 12, was not in isolation, but was in relation to the frame of time God gave to Israel! Therefore, the swearing of the Angel that **“time no longer” “should be”**, also has to be in relation to the time frame God has also given us Gentiles! Wake up! We must keep everything in its proper time context, and in its prophetic application structure! Do not dislocate it! And do not muddle it all up, but keep everything in its proper prophetic time context! I want you to see something. I am almost at the end of my message, but you have to see this. The swearing as to time in Revelation Chapter 10, as we have seen, is related to the time frame of the bride. However, when he says that **“there SHOULD BE TIME NO LONGER”**, please note that he did Not say that there is No more time; but he said that there SHOULD be no more time! Brothers and sisters, the word **“should”** still gives us a little time period, even though it connotes a very short time, a period when time is wrapped up, or a short period when God's allotted prophetic time is brought to a close!

“Should” still gives us a little space of time! What does that show you? That it is during the application of the thirty minutes silence, that the two days will close literally! I repeat: The very fact that the angel said that time **“should”** be no longer, lets us know that time has not elapsed completely, but that it has almost run out, leaving just its very last dreg of time! I repeat: **“Should”** still gives us a little space of time! That means we are looking at a very short interval of time, from the hour this pronouncement is made in the Spirit, to the very end or closure of the prophetic time allotted for the Gentiles! Saints of God, I am simply telling you this morning, that the two days will come to a close, WITHIN the thirty minutes silence! That lets us know that God will set the thirty minutes symbolic and prophetic silence in motion, at the very ending of the two days, for with its application, the two days come to its literal close, and the last week takes off. Yes, we are moved straight into the opening of the week, but our two days' time allotment is gone! That is why I said that the two days will come to a close

WITHIN the thirty minutes silence. And that lets you see, just before the two days close, God ignites the thirty minutes, that the two days may elapse or end, within the thirty minutes silence! Only the bride will know the grace age is over. Why? We have the seven thunders on ground to post us prophetically as to time! Just as we will know that grace or mercy is over for the entire Gentile world, once we enter into the hour of the thunders, for Christ will have left the throne, after he breaks the seventh seal, so also, when the two days of the grace age comes to a literal close, only the bride will know! Even the rapture will happen and the world will know nothing about it! Brothers and sister, I am not yet done, for there is something else I need to show you, so that our understanding may be complete. Please pay attention.

On the full authority of the Book of 2 Thessalonians Chapter 2, we will see the 70th week take off, for we will witness the introduction of the Anti-Christ, (which is the Bishop of Rome), as the head of the European Union. And in that day, he will also make an economic

and peace pact with the nation of Israel, thus setting off the last week of time God allotted to Israel. Saint Paul declared in verses 1-3, saying: **“Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him”** (in the rapture), **“That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. Let no man deceive you by any means: for THAT DAY SHALL NOT COME, except there come a falling away first, AND THAT MAN OF SIN BE REVEALED, the son of perdition.”** Church, this prophetic passage of the Word of God, lets us know without any iota of doubt, that we will be here to see the beginning of the 70th week, when the Bishop of Rome becomes the head of the European Union, because the rapture of the bride firmly hangs on its happening! The question therefore is this: What time application does this give us in relation to the two days, seeing that we will be here beyond the two days, to witness the beginning of the week? That is the issue we

now want to consider, as it takes our understanding one step higher. Coming back to the **“silence in heaven ABOUT THE SPACE OF HALF AN HOUR”**, which ties in with the swearing that **“there SHOULD BE TIME NO LONGER”**, I said that it relates to the time allotted to the Gentiles, and as such, it must be set in motion towards the ending of the two days, for it starts WITHIN the two days. But furthermore, I also stated that the two days will expire literally, WITHIN the thirty minutes silence. In other words, the two days close INSIDE the thirty minutes silence. This means in effect, (for it is really what I am saying), that the thirty minutes silence EXTENDS in duration beyond the two days, even though it starts within the two days, and even though the two days also ends WITHIN its period of application! Have I lost you? Pay attention. Everything will be made plain by the grace of God. Just have an open heart, and you will see the light, for God loves a humble attitude. Christ leaves the intercessory throne, once he breaks the seventh and final seal. This creates a thirty minute silence in

heaven, as he slips to the earth in the Spirit, in the form of a mighty angel, to ignite the ministry of the seven thunders, who will prepare the bride prophetically and specifically for the rapture event. This **“silence in heaven about the space of half an hour”**, or about thirty minutes, therefore relates to the same time frame, which the mighty angel gives in Chapter 10, saying that **“there should be time no longer.”** It relates to the Gentile bride in her prophetic time frame, and that has been laid out succinctly, and it is scripturally settled. However, what we must also see and understand, is that the thirty minutes heavenly silence also extends to the time of the return of the Lord, for as it is written: **“there should be TIME NO LONGER”!** This time pronouncement, Not only relates to the closure of the grace age or the two days, it ALSO relates to Christ's mystical return for his bride! In other words, the thirty minutes heavenly silence, and the pronouncement that time should no longer be or delay, is with respect to the closure of the two days AND the return of Christ!

But let me warn, that this does not extend the allotted prophetic time for the Gentiles, for it certainly does not add to the two days of grace! It does not! That is why I keep repeating that the two days will close WITHIN the thirty minutes silence, because the thirty minutes silence extends just a little beyond the two days, taking us to the hour of the rapture! The two days, however, remain two days, for the record of the Word of God cannot be broken, God's Word being infallible and immutable or unchangeable! Therefore, the two days of Gentle time is not extended at all! It is the application of the thirty minutes silence which extends beyond the two days, because ***“THE SCRIPTURE CANNOT BE BROKEN:”*** FOR WE MUST SEE THE MAN OF SIN! We must witness his introduction as the head of the European Union, thus enabling us to witness the opening of the last week of Daniel! And if this is to happen, God has to slot in another time piece, WITHIN which our allotted two days close, but also allowing us to see the beginning of the week! However, this additional or excess period does not have anything to

do with the two days, for it does not extend the two days, for the two days remain two days. It just allows us to be witnesses of something, IN THE HOUR OF THE JEWS, which the rapture is contingent upon, and which is beyond our time slot, but which gives us the return of Christ for his bride. Therefore, as much as we have our eyes upon the two days of Hosea, we must not also forget that the rapture is not ordained for our time slot, but strictly during the beginning of the hour of the Jews! We must not forget that. Because in that day, when the last week starts, we are no longer in our time slot, but strictly in the hour of Israel, and it is only because we must witness an event ordained by God for that hour, which the rapture of the bride hangs upon! Period! And this is the clincher. Come with me to the Scriptures of truth to seal this truth. Open up to Daniel Chapter 12, and for a background, we take it from verse 10. It records: ***“Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise***

shall understand.” Now watch verse 11: ***“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.”*** (As we saw much earlier, this adds 30 extra days on top of the last week of time. Verse 12 also adds an additional 45 five days, on top of the 30 days, for it states): ***“BLESSED IS HE THAT WAITETH, AND COMETH to the thousand three hundred and five and thirty days.”*** Brothers and sisters, this gives us a total of 75 extra days, over and above the 70th week of Daniel. Yet, this extra time does not extend Israel's allotted time by even one day! It does not, for 70 weeks is 70 weeks! But this extra time which God also allotted in His Word, although it is not for Israel, is a most crucial and most needful time, nonetheless, if the events ordained to take place in this extra time, is not to eat into the third day! Precisely! Consequently, the Jews who make it to the end of the 75 extra days are highly privileged, for it brings them to the Millennium! Similarly, if the bride is to see the

“Man of Sin”, and his hour is at the Jewish hour, for God does not allow his time to eat into the Gentile time slot, then God also had to give an extra time, which is not our time as Gentiles, but an extra time, nonetheless, to enable us see the introduction of the man of sin, outside of our time structure, and this is a great privilege as well! Moreover, and more importantly, the rapture was not slated for our hour, but at the very beginning of the Jewish hour. Hence, the very reason why the heavenly silence is applicable from WITHIN the ending hours of the two days, to the return of Christ, at the beginning of the Jewish hour. And as it applies to the Jews after the close of the last week, who are kept till the hour when the Millennium will commence, for the Bible says, **“BLESSED IS HE THAT WAITETH, AND COMETH to the thousand three hundred and five and thirty days”**, so also does it apply to the Gentiles, for it is the truth, that ***Blessed is he that waiteth and cometh to the hour of rapture!*** Yes! Halleluia! It is written in the Book of Revelation Chapter 19, verse 9: ***“And he saith unto me, Write, BLESSED***

ARE THEY WHICH ARE CALLED UNTO THE MARRIAGE SUPPER OF THE LAMB. ***And he saith unto me, These are the true sayings of God.”*** And when is the marriage of the Lamb? When we go in the rapture, at the beginning of the last week of Daniel! Praise be to God! Amen! Therefore, brothers and sisters, we should now be able to see, that the ***“silence in heaven about the space of half an hour”***, which relates to the same time frame which the mighty Angel says ***“there should be time no longer”***, takes in the closure of the two days, AND the return of Christ for his bride, at the starting of the 70th week, for the record of the Word of God cannot be broken: WE MUST SEE THE ANTI-CHRIST MANIFEST! But what a privilege it is to be here at the hour of rapture, made ready for the event, AND also seeing the ***“Anti-Christ”*** holding court over the European Union, knowing precisely who he is, and what he will do, right from the middle of the week! The seven thunders will move us from this time period, into that time period. After all, the fantastic prophetic dealing

Apostle John received on the Isle of Patmos, which produced the Book of Revelation, was not outside the first age, but towards the end of that age! Consequently, we should not think that the hour of the thunders will also be set in motion outside the two days of grace, for we must keep the continuity of the dealing of God with the first age, being the standard seed age, which Laodicea mirrors on a greater level. The thunders will be here, to move us into the last week.

However, not only are we going to see the introduction of the ***“Man of Sin”***, but knowing also that the first three and a half years, or the first 42 months, of the 70th week of Daniel, is when the revival of Israel will take place, just as it is written, **“AFTER TWO DAYS WILL HE REVIVE US”**, infallibly shows therefore, that we will also see the beginning of the ministry of ***“the two olive trees, and the two candlesticks standing before the God of the earth”***, Moses and Elijah, two men carrying two of the greatest anointings God has ever released upon men, starting the stirring of the children of Israel! That

is what we will see on the side of Israel, at the opening of the week, as they begin the power display of God, igniting a great revival in Israel, and also pronouncing serious judgment upon Israel, for making the pact with the Anti-Christ. And on the Gentile side will be John, who, as the lead apostle, leads us into the hour of the seven thunders' apostles, as lead thunder, AND also into the hour of Moses and Elijah, the two end time Jewish prophets, whom Christ will use to reveal himself to the nation of Israel! On the ground in that day will be the three greatest anointings of God, that of Moses, Elijah, and John, as God displays His glory and majesty to the world! What a day that will be! No wonder the prophet proclaimed ecstatically and prophetically: ***“Oh, if I could just tell you something that is about to happen RIGHT IN THIS OUR DAY. THIS GREAT THING THAT IS ABOUT TO HAPPEN, WILL CARRY OVER TO REVELATION 11 AND PICK UP THOSE TWO WITNESSES, those two prophets, Moses, and Elijah, turning the Gospel back to the Jews. We're***

ready for it. Everything is in order. AS THE JEWS BROUGHT THE MESSAGE TO THE GENTILES, EVEN SO THE GENTILES WILL TAKE IT RIGHT BACK TO THE JEWS, AND THE RAPTURE WILL COME!”

Brother Branham was looking precisely at John! But as I said earlier, the declaration ***“that there should be time no longer”***, and the ***“silence in heaven about the space of half an hour”***, has to be applicable to the frame of time God has given the Gentiles for salvation! You cannot take it, and put it within the structure of Jewish time. That should be plain to everybody. You have to leave it within the structure of time God has given us Gentiles. But the only difference is this: It is WITHIN the thirty minutes silence that the two days of Hosea will come to a close, AND it is still in that prophetic thirty minutes, that Jesus will come, at the opening of Israel's 70th week of Daniel. And as we see the two Jewish prophets creating a serious stirring in Israel, and the Pope ruling over the ten horned beast, we know that the rapture can be anytime

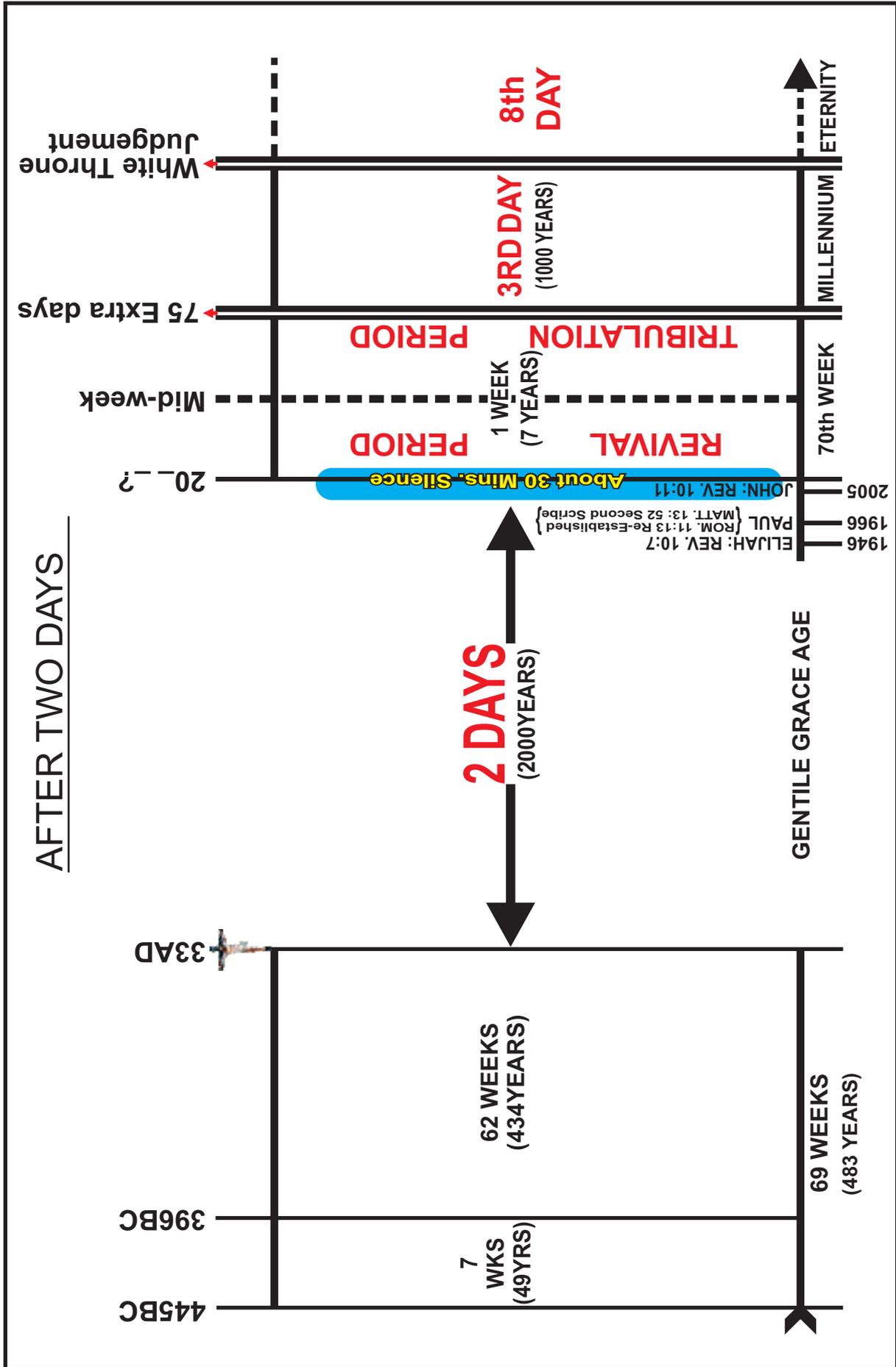
now. The seven thunders are receiving wonderful prophetic instructions directly from heaven, for our take off in the rapture, and we are on cloud nine, so-to-say, for we will be posted prophetically as to time. Then THE TRUMPET WILL SOUND, ***“and the dead in Christ shall rise first: Then we which are alive and remain shall”*** (be changed and) ***“be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.”*** (1 Thess. 4:16-18).

Brothers and sisters, wherever you go in the Scriptures, you will never be able to take time, and stretch it out of scriptural measure. Everything must be kept strictly within the confines of God's revealed time structure, for both Jews and Gentiles. Seventy weeks is seventy weeks; two days is two days; and the third day is the third day. Stay with it! Stay with the written Word of God, and you will see the glory of God. It is written: ***“AFTER TWO days will He revive us: in the third day He will raise us up, and we shall live in His***

sight.” God means just that. THERE IS NO **“INTERIM PERIOD.”** The **“interim period”** teaching is a strange fire. God did not accept it from Nadab and Abihu in that day, and He will not accept it today either, for God's Word is yea and Amen. As it is written: **“... LET GOD BE TRUE, BUT EVERY MAN A LIAR...”** Therefore stay with the Word. We are still WITHIN the two days, though at the tail end of it, and though we cannot determine its precise end; for **“after two days”**, Israel must and will have her revival. Amen. But let me re-affirm something: Whatever time will elapse into the last week of Jewish time, does not add to our time, but it simply allows us to see the beginning of the Jewish time period, as a witness of something. Just like at this end time, there will be Jews kept alive to see the Day of the Lord, and

the cleansing and re-dedication of the temple, and who will also be alive right into the Millennium, which is the third day, which starts once the 75 extra days come to a literal close. The end time bride is also similarly privileged. Yet, for Israel, and as it is written, ONLY **“SEVENTY WEEKS are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in ever lasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.”** I therefore re-affirm: There is a living element of elect bride saints listening to or reading this message, who will be on ground till the expiration of the two days, and who will also move into

the opening of the last week of Daniel. Consequently, you have to take the thirty minutes heavenly silence period, which starts just BEFORE the two days close, and move with it into the opening of the last week of Daniel, because that is where the thirty minutes' symbolic silence expires; even though it does not give us an extension of the two days. Teaching an **“interim period”** of time for the Gentiles, only amounts to **“a goodly Babylonish garment”**, and a **“wedge of gold”**, all which are bound for burning, for they are leaven! Two days is two days; for as it is written: **“After two days WILL HE REVIVE US...”** Keep the Scriptures in their proper context, and you will not stumble. Let us bow out heads in prayer. (Brother Amos prayed). May God bless you.



DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumblines (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)

Announcement

Our Convention dates for 2012 & 2013 are as follows:

- | | |
|---|---|
| 1. May Convention: 17th - 20th May, 2012. | 2. Nov. Convention: 15th - 18th Nov., 2012. |
| 3. May Convention: 16th - 19th May, 2013. | 4. Nov. Convention: 14th - 17th Nov., 2013. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1& 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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